

Soc506foucoult

In the past, contingency and neo-Marxist theorists of culture reduced culture to an effect of something other than itself and, as they made culture metaphorical, they constituted its object of inquiry — a somewhat impossible pretension. This book extends the debate considerably. It does so through considering the work of Foucault in the context of the analysis of culture. While Foucault has had a considerable impact on organization studies, up to the present no text has systematically addressed what happens to organization culture when it encounter a Foucauldian gaze. Read this book and you will find out.Stewart Clegg, UTS, Sydney

Foucault, Governmentality, and CritiqueRoutledge

Microcredit has been seen in recent decades as having great potential for aiding development in poor developing countries, with Bangladesh being one of the countries which has pioneered microcredit and implemented it most widely. This book, based on extensive original research, explores how microcredit works in practice, and assesses its effectiveness. It discusses how microcredit, usually channelled through women, is often passed to the men of the family, a practice disapproved of by some, but regarded as acceptable by borrowers who have a communal approach to debt, rather than viewing debt as something held by single individuals. The book demonstrates how the rules around microcredit are often seem as irksome by the borrowers, how lenders often charge high rates of interest and work primarily to preserve their institutions, thereby going against the spirit of the microcredit movement, and how borrowers often end up on a downward spiral, deeper and deeper in debt. Overall, the book argues that although microcredit does much good, it also has many drawbacks.

In the United States, immigration is generally seen as a law and order issue. Amidst increasing anti-immigrant sentiment, unauthorized migrants have been cast as lawbreakers. Governing Immigration Through Crime offers a comprehensive and accessible introduction to the use of crime and punishment to manage undocumented immigrants. Presenting key readings and cutting-edge scholarship, this volume examines a range of contemporary criminalizing practices: restrictive immigration laws, enhanced border policing, workplace audits, detention and deportation, and increased policing of immigration at the state and local level. Of equal importance, the readings highlight how migrants have managed to actively resist these punitive practices. In bringing together critical theorists of immigration to understand how the current political landscape propagates the view of the "illegal alien" as a threat to social order, this text encourages students and general readers alike to think seriously about the place of undocumented immigrants in American society.

Social Theory, The State And Modern Society

A Foucauldian Inspired Analysis

Foucault Contra Habermas

Perspectives on Gender and Welfare State Transformations

Negotiating the Boundaries of Public and Private, Law and Science

On Law, Power and Rights

Foucault, Governmentality, and Organization

"A new departure in the study of the history of the Spanish Inquisition. . . . An original synthesis which is at the same time an institutional history of the Spanish Inquisition in the kingdom of Valencia and a socioreligious history of the kingdom."--Mark D. Meyerson, *University of Notre Dame*
"A new departure in the study of the history of the Spanish Inquisition. . . . An original synthesis which is at the same time an institutional history of the Spanish Inquisition in the kingdom of Valencia and a socioreligious history of the kingdom."--Mark D. Meyerson, *University of Notre Dame*

Crisis of Authority analyzes the practices that bind authority, trust, and truthfulness in contemporary theory and politics. Drawing on newly available archival materials, Nancy Luxon locates two models for such practices in Sigmund Freud's writings on psychoanalytic technique and Michel Foucault's unpublished lectures on the ancient ethical practices of "fearless speech," or parrhesia.

Political Thinkers is the most comprehensive introduction to Western political thought written by a team of internationally renowned scholars. The third edition provides students with a clear and engaging introduction to the canon of great theorists, from Socrates and the Sophists to contemporary thinkers such as Rawls and Arendt. Each chapter begins with a helpful chapter guide, a biographical sketch of the thinker, a list of their key texts, and their key ideas. Part introductions and a concluding chapter enable readers to understand the social and political contexts that inspired political thinkers to write. The third edition features two brand new chapters on Hannah Arendt, one of the most influential philosophers of the twentieth century, and Hugo Grotius, whose work on just war continues to inform international law today.

In recent years there has been a proliferation of approaches which have redefined our understanding of political power and the state. These contemporary state theories have philosophical and theoretical antecedents that can be traced to post-classical social and political thought: their influences can be traced to feminism, structuralism and poststructuralism, cultural theory, network analysis and globalisation theory. The classical theories of Marx, Weber and Durkheim are altogether less important in contemporary state theory. In Social Theory, the State and Modern Society, Mike Marinetto considers the philosophical and theoretical heritage of modern state theory and then critiques the theories that have evolved from this legacy. Topics covered include: The poststructural state Governance and the decentred state The gendered state The cultural turn in state theory The state in a global context The past, present and future of state theory Social Theory, the State and Modern Society is key reading for students of Sociology, Politics and Public Policy. It is also of interest to researchers and academics with an interest in state theory.

Polemic

The Antitotalitarian Moment of the 1970s

Inside the Factory of the Future

Integrating Socio-Legal Studies into the Law Curriculum

Experts in Science and Society

Inquisition and Society in the Kingdom of Valencia, 1478-1834

Foucault and the Art of Ethics

An important collection examining how socio-legal studies and empirical legal research can be integrated into the law curriculum, looking at both core qualifying subjects and stand-alone socio-legal modules, and considering theoretical and methodological approaches combined with practical examples.

This book is a compelling account of China’s response to the increasing numbers of ‘foreigners’ in its midst, revealing a contradictory picture of welcoming civility, security anxiety and policy confusion. Over the last forty years, China’s position within the global migration order has been undergoing a remarkable shift. From being a nation most notable for the number of emigrants, it has become a destination for immigrants from all points of the globe. What attracts international migrants to China and how are they received once they arrive? This timely volume explores this question in depth. Focusing on such diverse migrant communities as African traders in Guangzhou, Japanese call center workers in Dalian, migrant restaurateurs in Shanghai, ma borderlands, South Korean parents in Beijing, Europeans in Xiamen and Western professionals in Hong Kong, as well as the booming expansion of British and North American English language teachers across the nation, the accounts offered here reveal in intimate detail the motivations, experiences, and aspirations of the diversity of international migrants in China.

This comprehensive volume - containing 27 chapters and contributions from six continents - presents and discusses key principles, perspectives, and practices of social learning in the context of sustainability. Social learning is explored from a range of fields challenged by sustainability including: organizational learning, environmental management and corporate social governance; education, learning and educational psychology; multiple land-use and integrated rural development; and consumerism and critical consumer education. An entire section of the book is devoted to a number of reflective case studies of people, organizations and communities using forms of social learning in moving towards sustainability. 'This book brings to us discussions about purposeful learning in communities aimed at creating a world that is more sustainable than the one currently in prospect. . . .The book is designed to expand the network of conversations through which our society can confront various perspectives, discover emerging patterns, and apply learning to a variety of emotional and social contexts.' From the Center of Ecoliteracy. 'Joining what is so clear and refreshing in this book with the larger movements toward a critically democratic and activist education that is worthy of its name, is but one step in the struggle for sustainability. But it is an essential step if we are to use the insights that are included in this book.' From the Afterword by Michael Apple, author of Standards, God, and Inequality.

A collection of major articles representing some of the best historical research by some of the world’s most distinguished historians.

Foucault, Governmentality, and Critique

From Socrates to the Present

A Guide to the Biographies of Scientists, Engineers, Inventors and Physicians, in the Carnegie Library of Pittsburgh

Reframing Demographic Change in Europe

Sixth Series

A Reader

Science and Society in Southern Africa

Demographic change in Europe has been a topic of great public and political interest since the 1990s. The central aim of this book is to create new questions for research by connecting the topics of demographic change, of the restructuring of the welfare state and of change in gender relations. The articles have a closer look at the interrelation of these social and political changes by highlighting different national situations as well as different theoretical and empirical aspects. They try to reframe the 'problem' of demographic change by analyzing it in the context of gender and welfare state transformations.

In this first serious work on the theory of civil society to appear in many years, Jean Cohen and Andrew Arato contend that the concept of civil society articulates a contested terrain in the West that could become the primary locus for the expansion of democracy and rights. In this major contribution to contemporary political theory, Jean Cohen and Andrew Arato argue that the concept of civil society articulates a contested terrain in the West that could become a primary locus for the expansion of democracy and rights.

The contributors to this volume extend, expound and explain the key areas of social theory debated between Foucault and Habermas: the meaning of modernity; the function of reason; and the importance of political freedom. They provide detailed discussion and definition of difficult themes in each theorist’s work, reframing the issues and defining the context of the debate. They also explore the theoretical and conceptual methods used and discuss the implications for politics and criticism. This collection, dealing with case studies drawn from South Africa, Zimbabwe, Mozambique, and Mauritius, examines the relationship between scientific claims and practices on the one hand and the exercise of colonial power on the other. It challenges conventional views that portray science as a detached mode of reasoning with the capacity to confer benefits in a more or less even-handed manner. That science has the potential to further the collective good is not fundamentally at issue, but science can also be seen as complicit in processes of colonial domination.

Encyclopedia of Global Environmental Governance and Politics

Politics, Trust, and Truth-Telling in Freud and Foucault

The Micro-politics of Microcredit

Beyond Foucault: Excursions in Political Genealogy

Power and Rule in Modern Society

Re-reading Foucault

Crisis of Authority

Re-reading Foucault: On Law, Power and Rights is the first collection in English fully to address the relevance of Michel Foucault's thought for law. Foucault is the best known and most cited of the late twentieth-century's 'theory' academics. His work continues to animate a range of different critical work across intellectual disciplines in the arts, humanities and social sciences. There has, however, been relatively little examination of the legal implications and applications of Foucault's work. This book fills that gap, providing an in-depth analysis of Foucault's thought as it pertains to a range of different legal themes, such as: the opposition between 'law' and 'the juridical'; the problem of moral and legal judgment; the historical basis of rights; and the political dimensions (and limitations) of contemporary human rights discourse. Including contributions from acknowledged experts on Foucault's work, as well as pieces by younger scholars, **Re-reading Foucault: On Law, Power and Rights** will be of considerable interest across a range of disciplines, including law, philosophy, political theory, sociology, social theory and criminology.

Michel Foucault is one of the most cited authors in social science. This book discusses one of his most influential concepts: governmentality. Reconstructing its emergence in Foucault's analytics of power, the book explores the theoretical strengths the concept of governmentality offers for political analysis and critique. It highlights the intimate link between neoliberal rationalities and the problem of biopolitics including issues around genetic and reproductive technologies. This book is a useful introduction to Foucault's work on power and governmentality suitable for experts and students alike

The work of Michel Foucault has been extremely influential in fields as varied as philosophy, history, cultural studies, sociology and sexuality studies. In his later work, Foucault turned to the question of ethics. Working back through history, through the Christian interrogation of desire to the origins of the self in the texts of classical Greece, Foucault attempted to conceive of ethics as an art of the self, as an aesthetics of existence and as a practice of liberty. Foucault and the Art of Ethics argues that Foucault's exploration of the history of sexuality and his reinterpretation of the critical philosophical tradition combine to frame a new approach both to the way we understand the tasks of philosophy and to the way we live our lives. The book is essential reading for all those working at the intersection of contemporary debates in philosophy, ethics, politics and cultural studies.

Taking the viewpoint that experts are consulted when there is something important at stake for an individual, a group, or society at large, this volume explores expertise as a relational concept. In order to be culturally comparative, this volume includes examples and discussions of experts in different countries and even in different time periods. The topics include the roles of political experts, scientific experts, medical experts, and legal experts.

Social Theory And The Ethics Of Truth

Consumer Culture Theory

Hegel's Phenomenology and Foucault's Genealogy

Governmentality

Critically Constituting Organization

Contemporary Consumer Culture Theory

Around the world there are a myriad of NGOs using human rights education (HRE) as a tool of community empowerment with the firm belief that it will help people improve their lives. One way of understanding these processes is that they translate universal human rights speak using messages and symbols which make them relevant to people’s daily lives and culturally resonant. However, an alternative more radical perspective is that these processes should engage individuals in modes of critical inquiry into the ways that that existing power structures maintain the status quo and control not only how we understand and speak about social inequality and injustice, but also act on it. This book is a critical inquiry into the production, distribution and consumption of HRE and how the discourse is constructed historically, socially and politically through global institutions and local NGO practice. The book begins with the premise that HRE is composed of theories of human rights and education, both of which are complex and multifaceted. However, the book demonstrates how over time a dominant discourse of HRE, constructed by the United Nations institutional framework, has come to prominence and the ways it is reproduced and reinforced through the practice of intermediary NGOs engaged in HRE activities with community groups. Drawing on socio-legal scholarship it offers a new theoretical and political framework for addressing how human rights, pedagogy, knowledge and power can be analysed between the global and local by connecting the critical, but well-trodden, theories of human rights to insights on critical pedagogy. It uses critical discourse analysis and ethnographic research to investigate the practice of NGOs engaged in HRE using contextual evidence and findings from fieldwork with NGOs and communities in Tanzania.

Designed for use by undergraduates on social policy, social work and sociology courses and by students on vocational training courses (including postgraduate), this textbook covers all the main topics of social policy.

Contains comparative and theoretical essays on the legal profession around the world.

Christofferson argues that French anti-totalitarianism was the culmination of direct-democratic critiques of communism & revisions of the revolutionary project after 1956. He offers an alternative interpretation for the denunciation of communism & Marxism by the French intellectual left in the late 1970s.

Governing Immigration Through Crime

Michel Foucault

Critical Perspectives and Experiences of Engaging Youth in Research Worldwide

Governing Child Sexual Abuse

Transactions of the Royal Historical Society: Volume 21

The Way We Argue Now

Recasting the Dialogue Between Genealogy and Critical Theory

By elaborating the conceptual framework and methodological guidelines suggested by Michel Foucault, Peter Triantafillou analyzes the ways in which public organizations over the last few decades have become the target of numerous interventions which, for better or for worse, have sought to improve their efficiency and quality. The author exposes how various political and social science theories were adopted in often unpredictable ways in the process of reforming the public sector. By focusing on Britain, France and Denmark, Triantafillou examines changes and developments in the governing of life, labour and learning, showing that across different political regimes, the development of particular forms of freedom plays a crucial role in enabling these political interventions. This volume will be of interest to those scholars and students interested in using Foucault's concepts and methodological principles to critically analyze political interventions.

Contemporary Consumer Culture Theory contains original research essays written by the premier thought leaders of the discipline from around the world that reflect the maturation of the field Customer Culture Theory over the last decade. The volume seeks to help break down the silos that have arisen in disciplines seeking to understand consumer culture, and speed both the diffusion of ideas and possibility of collaboration across frontiers. Contemporary Consumer Culture Theory begins with a re-evaluation of some of the fundamental notions of consumer behaviour, such as self and other, branding and pricing, and individual vs. communal agency then continuing with a reconsideration of role configurations as they affect consumption, examining in particular the ramifications of familial, gender, ethnic and national aspects of consumers’ lived experiences. The book move on to a reappraisal of the state of the field, examining the

rhetoric of inquiry, the reflexive history and critique of the discipline, the prospect of redirecting the effort of inquiry to practical and humanitarian ends, the neglected wellsprings of our intellectual heritage, and the ideological underpinnings of the evolving construction of the concept of the brand. Contemporary Consumer Culture Theory is a reflective assessment, in theoretical, empirical and evocative keys, of the state of the field of consumer culture theory and an indication of the scholarly directions in which the discipline is evolving providing reflection upon a rapidly expanding discipline and altered consumption-scapes by some of its prime movers.

This is an introductory account of social theory and the central role of enlightenment within it. Tom Osborne argues that: contemporary social theory can only fail when viewed as a "science of society", and rather than focusing upon the question of society or even "modernity" should focus on the question of human nature. The most immediate and central topic of such a social theory should be the question of enlightenment.; However, the book departs from traditional accounts locating the vocation of social theory in the system of values established in the original Enlightenment by the French philosophers and others.; Rather it makes a strong argument for the ethical status of enlightenment, going on to analyze particular "regimes of enlightenment" in modernity, namely those associated with the social ethics of science, expertise, intellect and art.

This book is a printed edition of the Special Issue "Beyond Foucault: Excursions in Political Genealogy" that was published in Genealogy

Human Rights Education and the Politics of Knowledge

Youth ' At the Margins

Civil Society and Political Theory

Social Policy

New Forms of Governing

Men of Science and Industry

Immigration to China in the Post-Reform Era

This set of essays engages with Foucault's notion of governmentality, particularly at the junction where law/regulation meets 'the social'.

This volume comes at a critical juncture, as global commitments transition from the Millennium Development Goals to Sustainable Development Goals and the wider post-2015 development agenda is being discussed and debated. In these discussions, children and youth have been recognized as one of the nine major groups of civil society whose participation in decision making is essential for achieving sustainable development. There is also a concomitant need for action – innovative, evidence-based approaches to addressing entrenched global challenges or 'wicked problems' and engaging youth in those efforts. Within academic discourse, the perspectives and active participation of youth in research has long been debated. It is widely believed that their participation can result in better policy responses and contribute to the development of more relevant and effective interventions and programs to address their needs. However, the engagement of youth in research processes is not without critique; issues such as how to move from tokenism towards authentic participation and empowerment have been critically discussed, and many question if youth can or should even be expected to make change happen. Youth 'At the Margins': Critical Perspectives and Experiences of Engaging Youth in Research Worldwide brings together a range of critical and empirical contributions from emerging scholars and seasoned academics alike. Each contribution provides a unique perspective on the potentialities and challenges associated with youth engaged research. The chapters presented in this volume strive to critically interrogate and debate important foundational issues to consider when engaging youth in the research process, such as epistemological and methodological considerations. Important insights into the ethical, pedagogical and practical aspects one must contend with can be gleaned from the selection of chapters here; some of which are primarily theoretical and descriptive, whilst others present empirical data with case examples from around the world. This volume is devoted to showcasing high quality contributions to the scholarly literature on youth engaged research in order to spur further critical debate on the various epistemological, methodological and ethical issues associated with engaging youth in research processes and in addressing intractable global issues. The audience for this volume includes students, researchers and academics within a broad range of fields who are interested in understanding the range of approaches being used worldwide to include youth in research endeavors on issues of global importance including poverty, social exclusion, structural violence, un- and under-employment, education and health.

Previously considered two different strands within continental thought, this book compares and contrasts Hegel's 'phenomenology' and Foucault's 'genealogy', contending that in spite of their differences, these approaches share important commonalities, most notably in the manner in which they dispense with distinctions between subject and object, theory and praxis, mind and body, and reason and nature, thus pointing the way to a form of social and political theorizing without presuppositions. Considering the possibility of developing a dialectical approach of 'phenomenology' and 'genealogy', this volume develops our understanding of critical theory, whilst engaging in debates concerning truth and knowledge in the philosophy of the social sciences. A rich exploration of the significance and implications of Hegel's 'phenomenology' and Foucault's 'genealogy' for the social sciences, it will be of interest to philosophers, as well as to social and political theorists.

Michel Foucault's influential work spanned a wide array of intellectual disciplines, his writings having been widely taken up in philosophy, history, literary criticism and political theory. Focusing on the implications of Foucault's theories for education, whilst characterizing them as provocative, problematizing, poetic and playful, Lynn Fendler describes the historical context for understanding Foucault's ground breaking critiques. Including a discussion of his major theories of disciplinary power, genealogy, discourse and subjectivity, this text provides generative explanations of concepts, using analogies to the Internet and to food, in order to connect Foucault's theories to everyday experience.

Rethinking Law, Society and Governance

Lawyers in Society

Principles, perspectives, and praxis

A Study in the Cultures of Theory

Gender and Neoliberal Development in Bangladesh

Critical or Uncritical

Understanding the Risk Society

How do the ways we argue represent a practical philosophy or a way of life? Are concepts of character and ethos pertinent to our understanding of academic debate? In this book, Amanda Anderson analyzes arguments in literary, cultural, and political theory, with special attention to the ways in which theorists understand ideals of critical distance, forms of subjectivity, experience, and the determinants of belief and practice. Drawing on the resources of the liberal and rationalist tradition, Anderson interrogates the limits of identity politics and poststructuralism while holding to the importance of theory as a form of life. Considering high-profile trends as well as less noted patterns of argument, *The Way We Argue Now* addresses work in feminism, new historicism, queer theory, postcolonialism, cosmopolitanism, pragmatism, and proceduralism. The essays brought together here--lucid, precise, rigorously argued--combine pointed critique with an appreciative assessment of the productive internal contests and creative developments across these influential bodies of thought. Ultimately, *The Way We Argue Now* promotes a revitalized culture of argument through a richer understanding of the ways critical reason is practiced at the individual, collective, and institutional levels. Bringing to the fore the complexities of academic debate while shifting the terms by which we assess the continued influence of theory, it will appeal to readers interested in political theory, literary studies, cultural studies, gender studies, and the place of academic culture in society and politics.

In this penetrating account of the impacts of risk on everyday life, Gabe Mythen provides a theoretically informed overview of the regulation of crime and security in a globalized world. By explicating the relationships between risk and crime, security and justice, the text applies risk to specific incidents and events, scrutinizing social processes and cultural practices, and illumining some of the central social and political issues of the modern age. Extending across a range of domains – including law, the environment, media and politics – Mythen embarks on a conceptual and critical exploration of risk theory. In doing so, his incisive text presents both a critical evaluation of the efficacy of competing perspectives on risk, and an authoritative appraisal of the place of risk within the social sciences.

The Encyclopedia of Global Environmental Governance and Politics surveys the broad range of environmental and sustainability challenges in the emerging Anthropocene and scrutinizes available concepts, methodological tools, theories and approaches, as well as overlaps with adjunct fields of study. This comprehensive reference work, written by some of the most eminent academics in the field, contains 68 entries on numerous aspects across 7 thematic areas, including concepts and definitions; theories and methods; actors; institutions; issue-areas; cross-cutting questions; and overlaps with non-environmental fields. With this broad approach, the volume seeks to provide a pluralistic knowledge base of the research and practice of global environmental governance and politics in times of increased complexity and contestation. Providing its readers with a unique point of reference, as well as stimulus for further research, this Encyclopedia is an indispensable tool for anyone interested in the politics of the environment, particularly students, teachers and researchers.

The turn of the 1990s saw a number of high profile public inquiries into the handling of child sexual abuse cases in Great Britain. In examines the implications of these inquiries on the regulation of relationships between families and the state, author Samantha Ashenden brings a number of contemporary debates in social and political theory to bear upon the governance of child sexual abuse. In particular, drawing on the work of Foucault and Habermas, Ashenden looks at: * how to analyze the boundary between public and private spheres * the legal and scientific determination of legitimate intervention * the relationship between democracy and expertise in the governance of social life. Timely and topical, this book will be of particular interest to scholars and students of social and political theory, political sociology, the sociology of law, and social policy.

Destination China

Political Thinkers

Foucault's Bequest

Aspects Of Enlightenment

French Intellectuals Against the Left

Comparative Theories

Crime, Security and Justice

The chapters in this volume are selected from the best papers presented at the 10th Annual Consumer Culture Theory Conference held at the University of Arkansas, USA in June 2015. They represent the cutting edge in qualitative consumer research.

Governmentality draws on Foucault's work along with wider analytical frameworks to reclaim centre stage for this sociological concept. The author argues for a new understanding of how the individual is related to the state and vice versa.

This book traces how abstract managerial ideas about maximizing production flexibility and employee freedom were translated into concrete, day-to-day practices at the Motorola plant in East Kilbride, UK. Using eyewitness accounts, the book describes how employees dealt with the increased freedom Motorola promoted amongst its employees, how employees adapted to managerial changes, specifically the elimination of large-scale management, and where the 'managerless' system came under strain. This book will be of essential reading for researchers, graduate students, and undergraduates interested in the areas of management studies, human resource management, and organizational studies, among others.

These new essays by leading scholars examine some famous and less well-known instances of polemical encounters. The essays are enhanced by an interview with Gayatri Spivak, specially conducted by Jane Gallop for this volume Historically rigorous, theoretically astute, and sometimes wickedly funny, Polemic makes criticism a critical issue.

Social learning towards a sustainable world