

Reason And Responsibility Feinberg

For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

"An exceptionally clear, compact, and affordable introduction to a broad range of ethical theories"--

REASON AND RESPONSIBILITY: READINGS IN SOME BASIC PROBLEMS OF PHILOSOPHY has a well-earned reputation for clarity and breadth, with a

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proven selection of high-quality readings that cover centuries of philosophical debate. The anthology includes the central issues in metaphysics, epistemology, philosophy of religion, philosophy of mind, and ethics, as well as debates over the value of philosophy and the meaning of life. The book is clearly organized so that the readings complement each other, guiding readers through contrasting positions on key philosophical issues. Clear, concise introductions provide reading tips and background information to help readers engage directly and meaningfully with the primary sources. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

This work, originally published in 1912, is an introduction to the theory of philosophical enquiry. It gives Russell's views on such subjects as the distinction between appearance and reality and the existence and nature of matter.

Structural Injustice

Freedom and Fulfillment

The Problems of Philosophy

Aristotle's Ethics and Moral Responsibility

Reflection, Ignorance, and Agency

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A Compelling Introduction to Philosophy

Clear and concise, this brief text is designed to assist students with no previous formal background in writing philosophy papers. Contents include topic selection, outlines, drafts, proper and improper quotation, argument development and evaluation, principles of good writing, style, criteria for grading student papers, and a review of common grammatical and dictional errors. In addition, the book devotes several chapters to basic concepts in logic, which have proven invaluable for philosophy students in the course of critically considering and writing about the ideas and arguments they encounter.

This is a book about the big questions in life: knowledge, consciousness, fate, God, truth, goodness, justice. It is for anyone who believes there are big questions out there, but does not know how to approach them. Think sets out to explain what they are and why they are important. Simon Blackburn begins by putting forward a convincing case for the study of philosophy and goes on to give the reader a sense of how the great historical figures such as Descartes, Hume, Kant, and Wittgenstein have approached its central themes. Each chapter explains a major issue, and gives the reader a self-contained guide through the problems that philosophers have studied. The large scope of topics covered range from scepticism, the self, mind and body, and freedom to ethics and the arguments surrounding the existence of God. Lively and approachable, this book is ideal for all those who want to learn how the basic techniques of thinking shape our existence.

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This leading anthology contains legal cases and essays written by the finest scholars in legal philosophy, representing all major points of view on central topics in philosophy of law. Its primary focus is to relate traditional themes of legal philosophy to the concerns of modern society in a way that invigorates one and illuminates the other. This classic text is distinguished by its clarity, balance of topics, balance of substantive positions on controversial questions, topical relevance, imaginative use of cases and stories, and the inclusion of only lightly edited or untouched classics. This revision is distinguished in its inclusion of many articles relevant to women's issues and a greater emphasis on concrete legal problems.

* A collection of readings on abortion intended for applied ethics courses.

The Philosophy of Childhood

A Guide to the Writing of Philosophy Papers

Essays in Honor of Joel Feinberg

Doing Philosophy

Philosophical Essays

Ethical Theory

Dealing with a diverse set of problems in practical and theoretical ethics, these fourteen essays, three of them previously unpublished, reconfirm Joel Feinberg's leading position in the field of legal philosophy. With a clarity and humor that will be familiar to

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readers of his other works, Feinberg writes on topics including "wrongful life" suits in the law of torts, or whether there is any sense in the remark that a person is so badly off that he would be better off not existing at all; the morality of abortion; educational options; free expression; civil disobedience; and the duty of easy rescue in criminal law. He continues with a three-part defense of moral rights in the abstract, a discussion of voluntary euthanasia, and an inquiry into arguments of various kinds for not granting legal rights in enforcement of a person's acknowledged moral rights. This collection concludes with two essays dealing with concepts used in appraising the whole of a person's life: absurdity and self-fulfillment, and their interplay.

One might legitimately ask what reasons other than vanity could prompt an author to issue a collection of his previously published essays. The best reason, I think, is the belief that the essays hang together in such a way that, as a book, they produce a whole which is in a sense greater than the sum of its parts. When this happens, as I hope it does in the present case, it is because the essays pursue related themes in such a way that, together, they at least form a start toward the development of a systematic theory on the common foundations supporting the particular claims in the particular articles. With respect to this collection, the essays can all be read as particular ways of pursuing the following general pattern of thought: that a commitment to justice and a respect for rights (and not social utility) must be the foundation of any morally acceptable legal order; that a social contractarian model is the best way to

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illuminate this foundation; that a retributive theory of punishment is the only theory of punishment resting on such a foundation and thus is the only morally acceptable theory of punishment; that the twentieth century's faddish movement toward a "scientific" or therapeutic response to crime runs grave risks of undermining the foundations of justice and rights on which the legal order ought to rest; and, finally, that the legitimate worry about the tendency of the behavioral sciences to undermine the values of Echeñique discusses Aristotle's views on moral agency and voluntariness and presents a theory of moral responsibility that is both original and compelling.

Philosophy of Law: An Introduction provides an ideal starting point for students of philosophy and law as it assume no prior knowledge of either subject. The book is structured around the key issues and themes in the philosophy of law, including: what is the law? - exploring the major legal theories of realism, positivism and natural law the reach of the law - covering authority, rights, liberty, privacy and tolerance criminal responsibility and punishment - including legal defenses, crime, diminished responsibility and theories of punishment. The second edition is updated with important developments in English law, the general impact of the Human Rights Act and the defence of necessity in relation to the Case of the Conjoined Twins. Radical Marxism, feminist, critical legal studies and critical race theories are also explained against the background of controversy between postmodernism and defences of modernity. New chapters assess the value of traditional legal theory and various critical perspectives

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and study questions at the end of each chapter help students explore the most important issues in philosophy of law.

Philosophy For Dummies

Body and Mind

Epistemology, Decision Theory, Ethics, and Social Implications of Risk

Second Edition

Rethinking Punishment and Responsibility

In Harm's Way

Do we know what we're doing, and why? Psychological research seems to suggest not: reflection and self-awareness are surprisingly uncommon and inaccurate. John M. Doris presents a new account of agency and responsibility, which reconciles our understanding of ourselves as moral agents with empirical work on the unconscious mind.

Collects articles, on what the author terms "basic questions" about the law, particularly in regard to the relationship to morality. This volume reflects the diverse nature of his own interests: scholars in philosophy of law, legal theory, and ethical and moral theory.

This first volume in the four-volume series *The Moral Limits of the Criminal Law* focuses on the "harm principle," the commonsense view that prevention of harm to persons other than the perpetrator is a legitimate purpose of

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criminal legislation. Feinberg presents a detailed analysis of the concept and definition of harm and applies it to a host of practical and theoretical issues, showing how the harm principle must be interpreted if it is to be a plausible guide to the lawmaker.

Perry's excellent dialogue makes a complicated topic stimulating and accessible without any sacrifice of scholarly accuracy or thoroughness.

Professionals will appreciate the work's command of the issues and depth of argument, while students will find that it excites interest and imagination.

--David M. Rosenthal, CUNY, Lehman College

Reason and Responsibility: Readings in Some Basic Problems of Philosophy
Power, Advantage, and Human Rights

The Limits of Blame

Think

Doing & Deserving; Essays in the Theory of Responsibility

A Dialogue on Personal Identity and Immortality

*** substantial revision, many new articles & sections have been added.* authors apply abstract theory of philosophy to specific examples in law.* introduction from the authors heads each section to guide students into the material that follows**
Explores aspects of responsibility, including moral accountability; hierarchy, rationality, and the real self; and ethical responsibility and alternative possibilities.

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The Resource Center for REASON AND RESPONSIBILITY: READINGS IN SOME BASIC PROBLEMS OF PHILOSOPHY, Fourteenth Edition will contain content specific to the text as well as additional resources for an introduction to philosophy course. The site will house quizzing, thought experiments, chapter reviews, note-taking guides, weblinks and movie lists for each chapter in the text. Discipline content will include guides to studying philosophy and researching and writing philosophy papers, biographies of major philosophers and excerpts from their most important works. A number of interactive activities including timelines, visual representations of fields of philosophy and regular updates of philosophy related news will also be available. Access to the Resource Center also includes access to an ebook version of DOING PHILOSOPHY by Joel Feinberg.

Philosophy at its best is an activity more than a body of knowledge. In an ancient sense, done right, it is a healing art. It's intellectual self-defense. It's a form of therapy. But it's also much more. Philosophy is map-making for the soul, cartography for the human journey. It's an important navigational tool for life that too many modern people try to do without. Philosophy For Dummies is for anyone who has ever entertained a question about life and this world. In a conversational tone, the book's author – a modern-day scholar and lecturer – brings the greatest wisdom of the past into the challenges that we face now. This

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refreshingly different guide explains philosophical fundamentals and explores some of the strangest and deepest questions ever posed to human beings, such as How do we know anything? What does the word good mean? Are we ever really free? Do human beings have souls? Is there life after death? Is there a God? Is happiness really possible in our world? This book is chock full of all those questions you may have long wanted to think about and talk with someone about, but have never had the time or opportunity to tackle head on. Philosophy For Dummies invites you to discuss the issues you find in the guide, share perspectives, and compare thoughts and feelings with someone you respect. You'll find lots of material to mull over with your friends or spouse, including thoughts on When to doubt, and when to doubt our doubts The universal demand for evidence and proof The four dimensions of human experience Arguments for materialism Fear of the process of dying Prayers and small miracles Moral justification for allowing evil The ancient philosopher Socrates (fifth century, B.C.) thought that, when it comes to the Ultimate Questions, we all start off as dummies. But if we are humbly aware of how little we actually know, then we can really begin to learn. Philosophy For Dummies will put you on the path to wising up as you steer through the experience called life.

Legal, Political, and Moral Philosophy

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Readings in Some Basic Problems of Philosophy, 14th

The Legacy of H.L.A. Hart

Premium Website Printed Access Card for Feinberg/Shafer-Landau's Reason and Responsibility

The Fundamentals of Ethics

Readings in Some Basic Problems of Philosophy

Ethical Theory: An Anthology is an authoritative collection of key essays by top scholars in the field, addressing core issues including consequentialism, deontology, and virtue ethics, as well as traditionally underrepresented topics such as moral knowledge and moral responsibility. Brings together seventy-six classic and contemporary pieces by renowned philosophers, from classic writing by Hume and Kant to contemporary writing by Derek Parfit, Susan Wolf, and Judith Jarvis Thomson Guides students through key areas in the field, among them consequentialism, deontology, contractarianism, and virtue ethics Includes coverage of metaethics, normative ethics, and practical ethics Reaches beyond traditional texts by also including important, but usually underrepresented, topics such as moral knowledge, moral standing, moral responsibility, and ethical particularism Raises questions about the status and rational authority of morality

The final volume of Feinberg's four-volume work, *The Moral Limits of Criminal Law* examines the philosophical basis for the criminalization of so-called "victimless crimes" such as ticket scalping, blackmail, consented-to exploitation of others, commercial fortune telling, and consensual sexual relations.

The Twelfth Edition of this best-selling, topically organized anthology provides a superb balance of

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historical selections and recent material. This new edition features more readings than ever before--79 total--all, where necessary, in the finest translations available. The readings complement each other and naturally build on the topic being covered. Clear, concise introductions to each Part provide just enough guidance to let students learn from experiencing the readings themselves. The text's long-heralded selection of readings covers topics such as reason and religious belief, human knowledge, mind and its place in nature, determinism, free will and responsibility, and morality and its critics in five parts with careful attention to opposing points of view.

Risk has become one of the main topics in fields as diverse as engineering, medicine and economics, and it is also studied by social scientists, psychologists and legal scholars. But the topic of risk also leads to more fundamental questions such as: What is risk? What can decision theory contribute to the analysis of risk? What does the human perception of risk mean for society? How should we judge whether a risk is morally acceptable or not? Over the last couple of decades questions like these have attracted interest from philosophers and other scholars into risk theory. This handbook provides for an overview into key topics in a major new field of research. It addresses a wide range of topics, ranging from decision theory, risk perception to ethics and social implications of risk, and it also addresses specific case studies. It aims to promote communication and information among all those who are interested in theoretical issues concerning risk and uncertainty. This handbook brings together internationally leading philosophers and scholars from other disciplines who work on risk theory. The contributions are accessibly written and highly relevant to issues that are studied by risk scholars. We hope that the Handbook of Risk Theory will be a helpful starting point for all risk scholars who are interested in broadening and deepening their current perspectives.

Practical Ethics

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Philosophy of Law

Retribution, Justice, and Therapy

Harmless Wrongdoing

Perspectives on Moral Responsibility

Re-Reason and Responsibility

This is a brief introduction to ethics, with a point of view. The book addresses "meta-ethical" questions that go beyond what most introductory ethics books address, which are "normative" theories (egoism, utilitarianism, etc.) and "applied" ethics (abortion, capital punishment, etc.). So many questions, such as an imagination, endless speculation: the child seems to be a natural philosopher--until the ripe old age of eight or nine, when the spirit of inquiry mysteriously fades. What happened? Was it something we did--or didn't do? Was the child truly the philosophical being he once seemed? Gareth Matthews takes up these concerns in The Philosophy of Childhood, a searching account of children's philosophical potential and of childhood as an area of philosophical inquiry. Seeking a philosophy that represents the range and depth of children's inquisitive minds, Matthews explores both how children think and how we, as adults, think about them. Adult preconceptions about the mental life of children

tend to discourage a child's philosophical bent, Matthews suggests, and he probes the sources of these limiting assumptions: restrictive notions of maturation and conceptual development; possible lapses in episodic memory; the experience of identity and growth as "successive selves," which separate us from our own childhoods. By exposing the underpinnings of our adult views of childhood, Matthews, a philosopher and longtime advocate of children's rights, clears the way for recognizing the philosophy of childhood as a legitimate field of inquiry. He then conducts us through various influential models for understanding what it is to be a child, from the theory that individual development recapitulates the development of the human species to accounts of moral and cognitive development, including Piaget's revolutionary model. The metaphysics of playdough, the authenticity of children's art, the effects of divorce and intimations of mortality on a child--all have a place in Matthews's rich discussion of the philosophical nature of childhood. His book will prompt us to reconsider the distinctions we make about development and the competencies of mind, and what we lose by denying childhood its full philosophical breadth.

This volume tackles the riddles associated with the commonly proposed

principle called 'legal paternalism'. It evaluates (and rejects) the principle that it can be right to impose coercion on a person 'for his own good', whatever his own wishes in the matter.

Reason and Responsibility: Readings in Some Basic Problems of Philosophy
Cengage Learning

The Moral Limits of the Criminal Law: Volume 3: Harm to Self
Reason and Responsibility

Rights and Reason

Handbook of Risk Theory

Harm to Others

Essays in Honor of Carl Wellman

In Knowing the Unknowable God, David Burrell traces the intellectual intermingling of Muslim, Jewish, and Christian traditions that made possible the medieval synthesis that served as the basis for Western theology. He shows how Aquinas's study of the Muslim philosopher Ibn-Sina and the Jewish thinker Moses Maimonides affected the disciplined use of language when speaking of divinity and influenced his doctrine of God. Faith in the power and righteousness of retribution has taken

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over the American criminal justice system. Approaching punishment and responsibility from a philosophical perspective, Erin Kelly challenges the moralism behind harsh treatment of criminal offenders and calls into question our society's commitment to mass incarceration.

Madison Powers and Ruth Faden here develop an innovative theory of structural injustice that links human rights norms and fairness norms. Norms of both kinds are grounded in an account of well-being. Their well-being account provides the foundation for human rights, explains the depth of unfairness of systematic patterns of disadvantage, and locates the unfairness of power relations in forms of control some groups have over the well-being of other groups. They explain how human rights violations and structurally unfair patterns of power and advantage are so often interconnected. Unlike theories of structural injustice tailored for largely benign social processes, Powers and Faden's theory addresses typical patterns of structural injustice—those in which the wrongful conduct of identifiable agents creates or sustains mutually reinforcing forms of injustice. These patterns exist both within nation-states and across national boundaries.

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However, this theory rejects the claim that for a structural theory to be broadly applicable both within and across national boundaries its central claims must be universally endorsable. Instead, Powers and Faden find support for their theory in examples of structural injustice around the world, and in the insights and perspectives of related social movements. Their theory also differs from approaches that make enhanced democratic decision-making or the global extension of republican institutions the centerpiece of proposed remedies. Instead, the theory focuses on justifiable forms of resistance in circumstances in which institutions are unwilling or unable to address pressing problems of injustice. The insights developed in Structural Injustice will interest not only scholars and students in a range of disciplines from political philosophy to feminist theory and environmental justice, but also activists and journalists engaged with issues of social justice. Clear and concise, this brief text is designed to assist introductory philosophy students who have no prior experience in writing philosophy papers. Contents include topic selection, outlines, drafts, proper and improper quotation, argument

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development and evaluation, principles of good writing, style, criteria for grading student papers, and a review of common grammatical and dictional errors. In addition, the book devotes several chapters to basic concepts in logic, which have proven invaluable for philosophy students in the course of critically considering and writing about the ideas and arguments they encounter. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Essays in Legal and Political Theory

An Anthology

Whatever Happened to Good and Evil?

Talking to Our Selves

An Introduction

Problems at the Roots of Law

REASON AND RESPONSIBILITY: READINGS IN SOME BASIC PROBLEMS OF PHILOSOPHY, 16th Edition, has a well-earned reputation for clarity and breadth, with a selection of high-quality readings that cover centuries of philosophical debate. The anthology covers the central issues in metaphysics, epistemology, philosophy of religion, philosophy of mind, and ethics, as well as debates over the value of

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philosophy and the meaning of life. The book is clearly organized: the readings complement each other, guiding you through contrasting positions on key philosophical issues. Clear, concise introductions provide reading tips and background information to help you engage directly and meaningfully with the primary sources. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

This best-selling text has long been the standard by which other introductory philosophy anthologies are judged. REASON AND RESPONSIBILITY, 15E, International Edition provides a comprehensive anthology of high-quality primary readings, organized topically and drawn from historical and contemporary sources. The scope of the text's readings--89 in all--covers the central issues in metaphysics, epistemology, philosophy of religion, philosophy of mind, and ethics. Each section has been updated and expanded for this edition, including the section on the nature of knowledge, which now includes material on the value of knowledge. It also upholds the anthology's traditional emphasis on high-quality translations and full-length articles. Newly revised, concise introductions provide students with reading tips and background information that allow them to engage directly and meaningfully with the primary sources. With REASON AND RESPONSIBILITY: READINGS IN SOME BASIC PROBLEMS OF PHILOSOPHY, 15E, International

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Edition you don't have to spend valuable time assembling material for your introductory philosophy class--this proven collection offers a comprehensive selection of essential, engaging readings that instructors have turned to for decades.

This book brings together contributions from seventeen of the world's foremost legal and political philosophers to examine the lasting influence of H.L.A. Hart. The essays explore the major subjects of Hart's work: general jurisprudence, criminal responsibility, rights, justice, causation and the foundations of liberalism.

The papers in this book have been collected in celebration of Carl Wellman, who, after forty-five years, is retiring from teaching. Here I would like to highlight a few of the moments which have shaped Carl as a person and a philosopher. Although his childhood was not unhappy, Carl faced considerable challenges growing up in Manchester, New Hampshire. He never knew his father; he and his mother, Carolyn, had little money; and he fought a long battle with Stevens-Johnson Syndrome, an illness which made him more familiar with hospitals than any young person should be. (His mother once told me that there were times when the doctors put Carl in his own hospital room because, while he was too young to be housed with adult men, they did not want the other children to see him die.) Following a year of physician-prescribed rest after high school, the doctors recommended the

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University of Arizona in the misguided hope that the desert climate might improve his health. In spite of the doctors' hopes, life in Tucson was not easy. The heat takes its toll on everyone, but the desert was especially oppressive for Carl since his unusually sensitive eyes were no match for the intense sun. Still, Carl enjoyed college.

Readings/Some Basic Prblms/Phil
Essays in the Philosophy of Law

The Problem of Abortion

This 1994 volume contains fifteen essays by leading philosophers exploring themes developed in the work of Joel Feinberg.