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*Readers of the
New Testament
often encounter
quotes or
allusions to
Old Testament
stories and
prophecies that*

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are unfamiliar or obscure. In order to fully understand the teachings of Jesus and his followers, it is important to understand the large body of Scripture that preceded and informed their

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thinking.
Leading
evangelical
scholars G. K.
Beale and D. A.
Carson have
brought
together a
distinguished
team to provide
readers with a
comprehensive
commentary on

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*Old Testament
quotations,
allusions, and
echoes that
appear from
Matthew through
Revelation.
College and
seminary
students,
pastors,
scholars, and
interested lay*

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readers will
want to add
this unique
commentary to
their reference
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Contributors

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Blomberg

(Denver

Seminary) on

Matthew Rikk E.

Watts (Regent

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Pao (Trinity
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Divinity
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(Moore*

*Theological
College) on 1
Corinthians*

Peter Balla

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(Károli Gáspár
Reformed

University,

Budapest) on 2

Corinthians

Moisés Silva

(author of

Philippians in

the Baker

Exegetical

Commentary on

the New

Testament) on

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Philippians*

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Thielman

(Beeson

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source for how
to write and
publish in the
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studies The*

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and spelling-
sample lists, a
list of
archaeological
site names,
material on
qur'anic
sources,
detailed
information on
citing*

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sources, and*

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guidelines for
the
transliteration
and
transcription
of seventeen
ancient
languages.*

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Expanded lists

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*of abbreviations
for use in
ancient Near
Eastern,
biblical, and
early Christian
studies
Information for
transliterating
seventeen
ancient
languages*

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*Exhaustive
examples for
citing print
and electronic
sources*

*There are few
more
contentious
issues than the
relation of
faith to power
or the
suggestion that*

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*religion is
irrational*

*compared with
politics and
peculiarly
prone to
violence. The
former claim is
associated with
Juergen
Habermas and
the latter with
Richard*

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*Dawkins. In
this book David*

*Martin argues,
against*

*Habermas, that
religion and
politics share
a common mythic
basis and that
it is*

*misleading to
contrast the
rationality of*

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*politics with
the* Bible Software

*irrationality
of religion. In
contrast to
Richard Dawkins
(and New
Atheists
generally),
Martin argues
that the
approach taken
is brazenly*

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*unscientific
and that the
proclivity to
violence is a
shared feature
of religion,
nationalism and
political
ideology alike
rooted in the
demands of
power and
social*

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solidarity. The book concludes by considering the changing ecology of faith and power at both centre and periphery in monuments, places and spaces.

*New York Times
bestseller SHE*

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LOST EVERYTHING
SHE LOVED. HE
HAD EVERYTHING
SHE NEEDED. BUT
COULD SHE FIND
THE COURAGE TO
TRUST HIM?

*Stepping from a
battered coach
on a rainy
April eve,
newly widowed
Elisabeth Kerr*

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*must begin
again, without
husband or
title, property
or fortune. She
is unafraid of
work and gifted
with a needle,
but how will
she stitch
together the
tattered
remnants of her*

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*life? And who
will mend her
heart, torn
asunder by
betrayal and
deception?
Elisabeth has
not come to
Selkirk alone.
Her mother-in-
law, Marjory
Kerr, is a
woman undone,*

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*having buried
her husband,
her sons, and
any promise of
grandchildren.
Dependent upon
a distant
cousin with
meager
resources,
Marjory dreads
the future
almost as much*

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*as she regrets
the past. Yet
joy still comes
knocking, and
hope is often
found in
unexpected
places. Then a
worthy hero
steps forward,
rekindling a
spark of hope.
Will he risk*

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*his reputation
to defend two
women labeled
as traitors to
the Crown? Or
will a wealthy
beauty,
untainted by
scandal,
capture his
affections? The
heartrending
journey of the*

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*Kerr women
comes to a
glorious finish
in Mine Is the
Night, a
sparkling gem
of redemption
and restoration
set in eighteen
th-century
Scotland.*

A New

Translation

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*from the Greek
No Logos*

*without Mythos
The Onomasticon
Commentary on
Genesis
Commentary on
the New
Testament Use
of the Old
Testament
Barrio-Logos*

"The Andrews Study

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Bible is an innovative and practical presentation of the Scriptures. It is designed for both the new believer and the experienced Bible student."

Inside flap.

The translation of
Eusebius'
Onomasticon,

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prepared for the first time in English by G.S.P. Freeman-Grenville, follows the edition of Erich Klostermann. It includes also the Latin rendering (or expanded version) of the Onomasticon, made by Jerome sixty years later, known as the Liber

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Locorum. By comparing the two works we can see how Christian Palestine developed between the early 320s and the late 380s. Also included is an annotated index, assembled by Rupert L. Chapman, and two excurses dealing with the

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precise ways in which Eusebius defines locations by careful use of Greek prepositions, and also how distances were reckoned in the work.

In this world, one thing is certain: Everybody hurts. Suffering may take the form of tragedy,

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heartbreak, or
addiction. Or it could
be something more
mundane (but no
less real) like
resentment,
loneliness, or
disappointment. But
there's unfortunately
no such thing as a
painless life. In
Glorious Ruin, best-
selling author

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Tullian Tchividjian takes an honest and refreshing look at the reality of suffering, the ways we tie ourselves in knots trying to deal with it, and the comfort of the gospel for those who can't seem to fix themselves--or others. Now

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of a God who
suffers with you and
for you. It is a book,
in other words,
about the kind of
hope that takes the
shape of a cross.

Insightful and heart-
warming, this
classic book is
written for those
who seek to know
God better. It

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unfolds life-
impacting, biblical
truths and has been
called a "soul-
stirring celebration
of the pleasures of
knowing God."

How Suffering Sets
You Free

Helping Ordinary
People Learn to
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39, Issue 1

Commentary on
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Meditations of a
Christian Hedonist
Disciple II

Desiring

GodMeditations of
a Christian Hedon
istMultnomah

Have you ever
closed your Bible

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and thought,
What did I just
read? Or maybe
you have tried to
read through the
Bible in a year,
but quit when it
felt confusing or
impersonal. The
Bible Recap is
here to help. Tara-
Leigh Cobble,

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host of the
popular Bible
Recap podcast,
walks readers
through a one-
year chronological
Bible reading plan
and explains each
day's passage in
an easy-to-
understand way.
Emphasizing how

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God's character
can be seen
throughout
Scripture, the
recaps are simple
and short yet
deep enough to
help you
understand the
hard parts and
press into
knowing God

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better. As Cobble says, The primary role of Scripture is to show me who God is, and if I behold God, my life will naturally conform around what I learn about him. The Bible Recap will not only help you

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understand the entire narrative of the Bible, it will fortify your faith. The Logos Bible is very unique Bible, pairing the Greek Septuagint Old Testament, and the Byzantine Majority Text New Testament.

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YOU CAN SPEAK
TO GROUPS OF
PEOPLE. Whether
you speak to a
crowd of
thousands or a
classroom of ten,
you want your
audience to take
notice and pay
attention to your
message. Speak

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up with

Confidence is a step-by-step guide that will walk you through preparing and delivering any kind of message- from sharing your testimony or a devotional to leading a meeting or workshop. If

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you want to be a leader in your church or simply want to be more comfortable talking in front of others, Speak up with Confidence will give you the organizational skills and tips you need to make

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your talk a
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**Observe...Interpet.
..Apply People with
Bibles don't always
know how to use
them. They're good
at absorbing and
repeating material
from sermons,
commentaries, and
blogs, but they
miss the fullness
and joy that comes
from studying the
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themselves. The power to change the world is available, but it goes untapped. Though study aids are helpful, imagine if your primary ministry curriculum was Scripture itself. You could study the Bible, teach people how to

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***study it
themselves, and
expect those folks
to lead their own
Bible studies with
their neighbors,
coworkers, and
friends. Each year,
you'd see an
increasing number
of men and women
wield the sword of
the Spirit, piercing
hearts and drawing***

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the lost to Jesus.

***Ordinary people
can learn to study
the Bible. These
people may not
have been to
seminary. They
don't have much
free time. But they
love Jesus and
want to be more
like him. They
want to know him.
Knowable Word***

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*offers a foundation
on why and how to
study the Bible.*

*Using a running
study of the first
chapter of Genesis,
it illustrates how
to observe,
interpret, and
apply the Scripture-
and gives the
vision behind each
step. It also shows
how to read each*

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***Bible passage in
light of salvation***

***history. But
besides being just
a how-to on Bible
study, it fuels the
desire to learn and
grow through
studying the
Scriptures. This
book will appeal to
three kinds of
people: 1.***

Beginners who

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*love God and his
Word 2. Mature
Christians who
want to improve
their Bible study
skills 3. Leaders
who long not only
to teach but also
to equip Knowable
Word offers what
each group needs:
a sensible Bible
study method. By
learning to*

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**observe, interpret,
and apply,**

**ordinary people
will grow**

**extraordinarily
close to Jesus**

**Christ as they
learn to study his
knowable Word.**

**One of the
daunting
challenges facing
the New Testament
interpreter is**

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students and
pastors, though
scholars read it as
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was operated by
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UK, and it became*

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without chapters
and verses. It is also
arranged in a
chronological order.
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"Beast" will be
destroyed and
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The Doctrine of the
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1-7

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words are often derived from Ancient Hebrew or other old scripts, which makes it even more difficult for readers who only speak English to understand.

Location names, in the context of ancient geography, are likewise hard to

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scrutinize - yet
Easton's Dictionary
not only explains
what these places
are, but their size
and overall impact
across the entire
Bible. First
published in 1893,
this dictionary uses
the authoritative
King James Bible as
its source. As well

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as containing definitions and accounts of the many terms found throughout the Old and New Testaments, Easton's Bible Dictionary points out the significance of certain things and exactly where mentions of such

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phenomena appear in the Bible. The presence and significance of iron, for example, is noted in the Books of Genesis, Chronicles, Ezekiel, Deuteronomy, Isaiah, Job, Joshua, Kings and in the Psalms. Individuals in the Bible are also

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given biographical definitions. Through Easton's referencing of the names, we can discover the exact Bible passages where such figures are mentioned. Likewise we hear of terms relevant to the life of the ancient peoples; the term 'Levy' for

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instance is shown to equate to a form of involuntary recruitment which kings ordered.

Words in frequent use today, such as 'Schism', are also shown to originate from the Bible.

Other words we use today - such as 'Teeth', are shown

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to have been
informal terms:
'cleanness of teeth'
in Amos 4:6 denotes
an outbreak of
famine, for example.
Many of the
parables and tales
of the Bible are
retold in abbreviated
form in Easton's
Bible Dictionary.
These retold

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anecdotes reference
other relevant
passages, further
evidencing how the
various portions of
the Bible are
interconnected and
related to one
another. Such a
style also gives this
unconventional
dictionary a flowing
quality, making it

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easier for the reader to enjoy large tracts of this text without pause. The ancient world of the Biblical canon is given life and color by Easton's descriptions. Primarily however, Easton's masterwork is designed for

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"Ask anything in my name, I will do it."

(John 14:14)

Charles H.

Spurgeon supplies daily deposits of

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bible, this book provides graphic designers with an indispensable reference source for contemporary logo design. More than 1300 logos are grouped according to their focal form, symbol and graphic associations into 75 categories such as

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crosses, stars,
crowns, animals,
people, handwritten,
illustrative type, etc.

To emphasize the
visual form of the
logos, they are
shown

predominantly in
black and white.

Highlight logos are
shown in colour. By
sorting a vast,

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indexed

alphabetically by
name of
company/designer
and by industrial
sector, making it
easy to piece
together a picture of
the state of the
identity art in any
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Overcoming

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New Testament
A Novel

To read the New
Testament is to meet
the Old Testament at
every turn. But exactly
how do Old
Testament texts relate
to their New
Testament references
and allusions?

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Contributors address elements such as Divine and human authorial intent, the context of Old Testament references, and theological grounds for an interpretive method. Each author applies his framework to specific texts so that readers can see how their methods

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knowledge of
Scripture, philosophy,
and previous biblical
interpretation, earning
the esteem of his
contemporaries
Athanasius, Antony of
Egypt, Jerome,
Rufinus, and
Palladius, as well as
of the historians
Socrates and
Theodoret in the
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death. He was,
however,
anathematized by the
Fifth Ecumenical
Council in 553
because of his
utilization and
defense of the works
of Origen, and this
condemnation may be
responsible for the
loss of many of
Didymus's writings.
Jerome and Palladius

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mentioned that Didymus had written commentaries on Old Testament books; these commentaries were assumed to be no longer extant until the discovery in 1941 in Tura, Egypt, of papyri containing commentaries on Genesis, Zechariah, Job, Ecclesiastes, and some of the

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