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The idea of three traditions was Wight's attempt to provide order to what he saw as the scattered body of past thinking about international relations. The traditions themselves are both simple and complex: each may be reduced to a fundamental proposition about a particular aspect of international politics, but each contains numerous variations on the theme.

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The three elements of international politics which they emphasized - the element of international anarchism stressed by the Machiavellians, the element of international intercourse, stressed by the Grotians and the element of the community of mankind, stressed by the Kantians - are all present. Wight's argument⁶.

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Wight recognized that the exercise of classifying international theories requires that we have more pigeon-holes than three and so he suggested various ways in which each of the three traditions could be further subdivided: the Machiavellian tradition into its aggressive and its defensive form, the Grotian tradition into its Realist and idealist form, the Kantian tradition into its evolutionary and its revolutionary forms, its imperialist and its cosmopolitanist forms, its historically ...

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IR and All That: International Theory: The Three Traditions

The “three traditions approach” to the study of international relations pioneered by the author puts this work in stark contrast with the prevailing rationalist - structuralist approaches that were the mainstream in US IRT during most of the Cold war.

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international relations as a condition of international anarchy (sociological terms); the rationalist normative tradition illustrates international relations as a condition of international society (teleological terms); and the revolutionist normative tradition illustrates international relations as a condition of harmony or single utopia in the world (ethical and prescriptive terms).

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To conclude, the three traditions of international theory (realism, rationalism, and revolutionist) developed unique fundamental political conditions based on the circumstances

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and challenges faced by the states in the course of time. Works Cited Mingst, Karen. A.(2008). Essentials of international Relations (4th ed.).

Three Traditions of International Theory - 699 Words | 123 ...

Reconstituted and published in 1990, International Theory: The Three Traditions seeks to make sense of the history of thought about international politics by dividing it into the categories of realism, rationalism and revolutionism, sometimes known as the Machiavellian, Grotian and Kantian traditions.

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Martin Wight - Wikipedia

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