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suggests that one of the common arguments against legalizing unilateral humanitarian intervention ("UHI"), 2 namely the danger that such a right be abused (or the "pretext objection", as Goodman puts it), is unfounded. 3 Goodman claims that legalizing UHI (i) should discourage aggressive wars by states using the pretext of humanitarianism, and (ii) would prevent some aggressive wars under the current legal regime from being fought.

[PDF] Humanitarian Intervention and Pretexts for War ...

A key obstacle to legalizing unilateral humanitarian intervention (UHI) is the overriding concern that states would use the pretext of humanitarian intervention to wage wars for ulterior motives. In this article, I argue that it is just as likely, or even more likely, that the impact on states would be the opposite.

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7Bilder, supranote __, at 160-61 ("[H]istorically, claims of humanitarian intervention have typically served simply as a pretext for what are, in fact, selfish assertions of national interest, power, and greed.); see also id. at 166-67. 8Ian Brownlie, Humanitarian Intervention, inLAW AND CIVIL WAR IN THE MODERN.

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The Case for Incremental, INTERVENTION ETHICAL LEGALANDPOLITICAL DIMENSIONS supranote 2 at 232 257 rejecting notion that, formal adoption of a legal doctrine of humanitarian intervention with specified criteria would lessen the prospect, of unwarranted pretextual interventions and arguing that e stablishing an additional legal basis for resort to, force albeit with criteria attached would provide another theory under which states determined to use force can, seek to justify their actions ...

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What is the humanitarian intervention? There is no legal definition for humanitarian intervention, and different authors describe this phenomenon in different ways. W. McKinley defines intervention as an intentional act of a state, grouping of states or international agency, which aims to influence the internal politics of another country.

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Humanitarian intervention has been defined as a state's use of military force against another state, with publicly stating its goal is to end human rights violations in that state. This definition may be too narrow as it precludes non-military forms of intervention such as humanitarian aid and international sanctions. On this broader understanding, "Humanitarian intervention should be understood to encompass... non-forcible methods, namely intervention undertaken without military force to ...

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http://www.merip.org/mer/mer187/can-military-invention-be-humanitarian; The authors explain that the "customary law of humanitarian intervention" comprises the classic examples of 19th-century military "humanitarian intervention" when Britain, France and Russia cited persecution of Christians in Muslim-ruled territories of the Ottoman Empire. Britain intervened in Greece in 1830; France sent a military expedition to Syria and Lebanon in 1860; Britain sent troops to Crete in 1866.

Humanitarian Intervention: A Legal Analysis

International Society in Theory and Practice: Humanitarian Intervention and the Global Response to the Islamic State of Iraq and the Levant. The current humanitarian intervention taking place in Iraq and Syria against the Islamic State of Iraq and the Levant (hereafter referred to as ISIL) is demonstrative of a baseline, cosmopolitan understanding of human rights and norms within the international community.

International Society in Theory and Practice

Humanitarian intervention is differentially rooted in international ethics, central and fundamental to Liberalism, marginal and instrumental to Realism, and relevant but tangential to Marxism. It is conflicted in international law, required to stop genocide, but rejected by Charter law.

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C. G. Badescu and Dawson Books, Humanitarian intervention and the responsibility to protect: security and human rights, vol. Global politics and the Responsibility to protect. Abingdon, Oxon: Routledge, 2011 [Online].

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