

Collection Of Fatawa Albani Islamic English Book

Drawing on canon studies, this book investigates the origins, development and functions of the core of the Sunni ʿadʿth canon, the 'Authentic' ʿadʿth collections of al-Bukhʿr? and Muslim, from the time of their authors to the modern period.

"This book is an intellectual and social history of Salafism that moves beyond a focus on specific organizations or a commitment to the boundaries of particular nation states to trace the emergence of distinctly Salafi social practices between 1926 and the present. Salafis explicitly base their legitimacy on the word of the Quʿran and the Sunna alone, and scholarship has taken them at their word: their distinctive public practices--praying in shoes, long beards, and short pants, and observing gender segregation--are thus understood to have a similarly ancient pedigree. Aaron Rock-Singer powerfully demonstrates that contemporary Salafism is in fact a creation of the twentieth century and that the movement's signature practices emerged primarily out [of] Salafis' competition v modernity. Drawing on a range of media forms as well as on traditional religious texts, Aaron Rock-Singer offers a three-dimensional portrait of a group often dismissed as a reactionary throwback to the past. In the Shade of the Sunna takes readers beyond the surface claims of Salafism's own proponents--and the academics who often repeat them--into the larger sociocultural and intellectual movement"--

This exhaustive work offers readers at multiple levels key insights into the military, political, social, cultural, and religious origins of the Arab-Israeli conflict. • With more than 750 alphabetically organized entries covering everything from important people, places, and events to a wide range of social and cultural topics—each entry featuring cross references and suggestions for further reading • A than 150 essential primary sources • Over 500 images, including maps, photographs, and illustrations • A comprehensive introductory overview by retired general Anthony Zinni

The Biography of Great Muhaddith Sheikh Muhammad Nʿsiruddin Al-Albʿni

Gender Equity in Islam

Fatwas on Muslims Living Under Non-Muslim Rule from the Middle Ages to the Present

Its Aims and Stance Towards Its Opposers

Scholarly Authority in Modern Islam

The Making of a Salafi Muslim Woman

Understanding Jihad

An in-depth study of the militant Islamic Laskar Jihad movement and its links to international Muslim networks and ideological debates. This analysis is grounded in extensive research and interviews with Salafi leaders and activists who supported jihad throughout the Moluccas.

With more than 1,100 cross-referenced entries covering every aspect of conflict in the Middle East, this definitive scholarly reference provides readers with a substantial foundation for understanding contemporary history in the most volatile region in the world. • Provides more than 1,100 A–Z entries on various military, political, and social topics connected with conflict in the Middle East • Features contributions from approximately 200 distinguished scholars and independent historians from a variety of disciplines • Devotes a full volume to key documents relevant to conflict in the Middle East throughout history • Includes more than 100 illustrations depicting conflict in the Middle East, plus dozens of maps depicting major geopolitical relationships, large scale military operations, and individual battles on land and sea

“Setiap sakit ada penawarnya, setiap masalah pasti ada jalan penyelesaiannya, dan setiap persoalan pasti ada jawabannya.” Tanpa terikat pada silibus buku-buku agama, Dr. Yusuf Al-Qaradhawi menjawab persoalan semasa yang mencabar praktik ajaran Islam dalam dunia moden , khususnya berkaitan Al-Quran, hadith, dan akidah. Antara persoalan menarik dalam Fatwa Kontemporari Jilid 2, Siri 1 adalah: Tempat berhenti dalam Al-Quran yang merosakkan makna. Benarkah terdapat hadith palsu dalam buku hadith Shahih Al-Bukhari? Benarkah terdapat hadith yang mengatakan, “Kebanyakan penghuni syurga adalah orang-orang yang bodoh”? Apakah kita boleh mengamalkan pandangan selain daripada pandangan empat mazhab? Benarkah dakwaan yang menyatakan bahawa hari kiamat akan berlaku pada 2280 Masihi bersamaan 1710 Hijrah? Membaharui usul fiqh: Antara pandangan yang menyokong dan yang menolak. Hukum mempercayai ramalan horoskop.

Practicing Islam in Egypt

Contrasting Images and Interpretations

The Salafi Da'wah

the challenge of the quran

A Political, Social, and Military History

e010

Basic Principles

Just before dawn one winter's morning, a hijacked jetliner explodes above the English Channel. Through the falling debris, two figures, Gibree! Farishta, the biggest star in India, and Saladin Chamcha, an expatriate returning from his first visit to Bombay in fifteen years, plummet from the sky, washing up on the snow-covered sands of an English beach, and proceed through a series of metamorphoses, dreams, and revelations. Copyright © Libri GmbH. All rights reserved.

The Salafi Da'wah: its aims and stance towards its opposers is a collection of questions and answers by Shaykh Muhammad Nāsir-ud-Dīn al-Albāni compiled by his student Iʿšām Mūsā Hādī. Shaykh Al Albani answers a series of questions pertaining to the aims and objectives of the Salafi Da'wah, islamic groups, the Madhabs, current issues, takfir (declaring another Muslim as a non-believer) and other relevant issues.

Shaykh Al Albani was well known to be at the fore front of the call to adopt the methodology of the early generations of Islam as the path towards salvation.

Like everything, the present universe will also come to an end, and it is a part of our faith to believe in the Last Day. The signs of the Day of Judgment have been foretold by our Prophet (S). Ibn Kathir has collected all the prophesies of the Prophet (S) in his book Al-Bidaayah wan-Nihaayah.

Encyclopedia of Islamic Doctrine: Forgotten aspects of Islamic worship: pt. 1

Fatawa Arkanul-Islam: Creed and prayer

Piety, Power, and Politics

Salafism and Traditionalism

Negotiating Modernity

Awakening Islam

The Iraq War Encyclopedia

In this book, a judge at the Shari'a Court of Jerusalem explains the religious law of Muslim minorities.

"Islam in the Malay world of Southeast Asia or Islam Nusantara, as it has come to be known, had for a long time been seen as representing the more spiritual and Sufi dimension of Islam, thereby striking a balance between the exoteric and the esoteric. This image of 'the smiling face of Islam' has been disturbed during the last decades with increasing calls for the implementation of Shari'ah, conceived of in a narrow manner, intolerant discourse against non-Muslim communities, and hate speech against minority Muslims such as the Shi'ites. There has also been what some have referred to as the Salafization of Sunni Muslims in the region. The chapters of this volume are written by scholars and activists from the region who are very perceptive of such trends in Malay world Islam and promise to improve our understanding of developments that are sometimes difficult to grapple with." – Professor Syed Farid Alatas, Department of Sociology, Faculty of Arts and Social Sciences, National University of Singapore

Provides a detailed reconstruction of the heated debates between Salafis and Traditionalist over the contested role of Islamic scholarly authority.

The Encyclopedia of Middle East Wars: The United States in the Persian Gulf, Afghanistan, and Iraq Conflicts [5 volumes]

Laskar Jihad

The Satanic Verses

A Day-to-Day Dialogic Praxis for Muslims and Christians

Salafism in Lebanon

A Concise Guide to the Salafi Movement

The Canonization of Al–Bukhʿr? and Muslim

The book analyzes attitudes to people with various disabilities based on Muslim jurists ’ works in the Middle Ages and the modern era. Very little has been written so far on people with disabilities in a general Islamic context, much less in reference to Islamic law. The main contribution of the book is that it focuses on people with disabilities and depicts the place and status that Islamic law has assigned to them.

This book provides a comparative, interdisciplinary analysis of the invocation and interaction of religious and national assertions in sacralizing local and global politics.

This book advances an Abrahamic "asymmetric-mutual-substitutive" model of hospitality as a practical approach to establish peaceful coexistence between Muslims and Christians. The merits include its helpful survey of the four models of interfaith dialogue and its clear exposition of the dialogue of life; its constructive use of the philosophy of Levinas, particularly in supporting its vision of asymmetrical moral responsibility among Muslim and Christians; and its familiarity with an extensive philosophical literature on alterity, gift-exchange, and responsibility. The research also demonstrates strong command of the relevant Christian and Muslim scriptures and Catholic teaching on interfaith relations, in addition to a wide range of background material on African Ubuntu spirit, visible in Nigerian sociocultural and religious interdependent relations. Through a consistent engagement of these philosophical, ethical, and cultural dimensions, the Abrahamic theology of hospitality is ingeniously crafted to fill the age-old gap–mutual inability to deal with religious otherness. At once, the book provokes further scholarship inquiries on and around the identified concerns. Its commonness and concreteness, with the proposed respect for each other's faith commitment, further underscores its quality.

The Prophetic Invocations

Middle East Conflicts from Ancient Egypt to the 21st Century: An Encyclopedia and Document Collection [4 volumes]

The Encyclopedia of the Arab-Israeli Conflict: A Political, Social, and Military History [4 volumes]

Paths to Conversion

Martyrdom in Modern Islam

Cultural Competence in Caring for Muslim Patients

To meet the care needs of today’s diverse patient community, healthcare professionals must learn to care in environments comprising different worldviews, communication styles and expectations. To meet this challenge, it is essential that they operate from a solid foundation of knowledge, based on high standards for cultural competence in nursing practice. Cultural Competence in Caring for Muslim Patients is designed for nurses and allied healthcare professionals. It offers a deeper insight into ways in which the Islamic faith is intertwined with patient care, and explores approaches with which to effectively address the varying healthcare requirements of a growing and diverse Muslim community. Following a clear and accessible format, the book discusses key issues including:
• The identity and religious beliefs of Muslims
• The ethical dimension in caring
• Understanding the Muslim family system
• Health considerations during fasting and pilgrimage (Hajj)
What’s more, case studies, activities and discussion questions throughout actively support learning and reflective practices. This insightful guide will prove a valuable asset for any nurse or healthcare professional looking to develop their understanding of how to deliver culturally compassionate and congruent care.

"First published in 2005, Understanding Jihad unraveled the tangled historical, intellectual, and political meanings of jihad within the context of Islamic life. In this revised and expanded second edition, author David Cook has included new material in light of pivotal events over of the past ten years, such as the revolutionizing events of the Arab Spring, the death of Osama bin Laden, and the rise of new Islamic factions such as ISIL. Jihad is one of the most loaded and misunderstood terms in the news today. Contrary to popular understanding, the term does not mean "holy war." This judiciously balanced, accessibly written, and highly relevant book looks closely at a range of sources from sacred Islamic texts to modern interpretations of the term, opening a critically important perspective on the role of Islam in the contemporary world. As David Cook traces the practical and theoretical meanings of jihad, he cites from scriptural, legal, and newly translated texts to give readers a taste of the often ambiguous information that is used to construct Islamic doctrine. He looks closely at the life and teaching of the Prophet Muhammad and at the ramifications of the great Islamic conquests in 634 to 732 A.D. He sheds light on legal developments relevant to fighting and warfare, and places the internal, spiritual jihad within the larger context of Islamic religion. He describes some of the conflicts that occur in radical groups and shows how the more mainstream supporters of these groups have come to understand and justify violence. He has also included a special appendix of relevant documents including materials related to the September 11 attacks and published manifestos issued by Osama bin Laden and Palestinian suicide-martyrs"--Provided by publisher. While Muslims in Indonesia have begun to turn towards a strict adherence to Islam, the reality of the socio-religious environment is much more complicated than a simple shift towards fundamentalism. In this volume, contributors explore the multifaceted role of Islam in Indonesia from a variety of different perspectives, drawing on carefully compiled case studies. Topics covered include religious education, the increasing number of Muslim feminists in Indonesia, the role of Indonesia in the greater Muslim world, social activism and the middle class, and the interaction between Muslim radio and religious identity.

Oppressed in the Land?

Producing Islamic Knowledge

In the Shade of the Sunna

Islam in Indonesia

Disability in Islamic Law

Closer Than a Garment - Marital Intimacy

Islam, Militancy, and the Quest for Identity in Post-New Order Indonesia

Provides an in-depth analysis of modern Islamic martyrdom and its various interpretations, positing martyrdom as a vital component of contemporary identity politics and power struggles.

Gender equity in Islam presents an overview of the status and rights of Muslim women as defined by the Qur'an and Sunnah. Dr. Badawi examines the spiritual, social, economic and political aspects of women's position in Islam and, in doing so, effectively summarizes the role of women in Muslim society.

The spread of Salafism - often called "Wahhabism" - in the West has intrigued and alarmed observers since 9/11. Many see it as a fundamentalist interpretation of Islam that subjugates women and fuels Jihadist extremism. According to this view, Salafi women are the unwilling victims of apatriarchal, fanatical version of Islam. Yet, in Britain, growing numbers of educated women - often converts or from less conservative Muslim backgrounds - are actively choosing to embrace Salafism's literalist beliefs and strict guidelines, including full veiling, wifely obedience, and seclusionfrom non-related men. How do these young women reconcile these demands with their desire for fulfilling careers, university degrees and suitable husbands? How do their beliefs affect their love lives and other relationships? And why do they become Salafis in the first place?Anabel Inge has gained unprecedented access to Salafi women's groups in the UK to provide the first in-depth and vivid account of their lives. Drawing on more than two years of ethnographic fieldwork and interviews in London, she probes the reasons for Salafism’s appeal among young Somalis,Afro-Caribbean converts, and women from other backgrounds. She also reveals how the women's lives are fraught with personal dilemmas. This ground-breaking, lucid, and richly detailed contribution will be of interest to policy-makers, journalists, scholars, and general readers.

Book of the End

When Politics Are Sacralized

The United States in the Persian Gulf, Afghanistan, and Iraq Conflicts

Fatawa Islamiyah

At the Feet of Abraham

From Apoliticism to Transnational Jihadism

????? ??????DarussalamThe Encyclopedia of Middle East Wars: The United States in the Persian Gulf, Afghanistan, and Iraq Conflicts [5 volumes]The United States in the Persian Gulf, Afghanistan, and Iraq ConflictsABC-CLIO

This book covers various aspects of marriage according to the authentic Sunnah. Marriage plays a most central role in the human life, and has been largely discussed by the scholars of Islam through the ages, resulting in numerous writings and treatises. This unique title covers a number of different aspects in marriage, including human sexuality, Islamic etiquettes of intimacy, prohibited acts of intimacy, ghusl, the 'awrah, zina', birth control, indecent acts, and more.

Explores how, why and where an Islamic revival emerged in 1970s Egypt, and why this shift remains relevant today.

Fatwa-Fatwa Kontemporer 2

The Formation and Function of the Sunnʿ? adʿth Canon

Islamic Verdicts

Fatʿwá Islʿmʿyah

Transmission and dissemination in Western Europe

Albani & His Friends
(may Allah's Mercy be Upon Him)

How do Muslims in Europe acquire discursive and practical knowledge of Islam? How are conceptions of Islamic beliefs, values and practices transmitted and how do they change? Who are the authorities on these issues that Muslims listen to? How do new Muslim discourses emerge in response to the European context? This book addresses the broader question of how Islamic knowledge (defined as what Muslims hold to be correct Islamic beliefs and practices) is being produced and reproduced in West European contexts by looking at specific settings, institutions and religious authorities. Chapters examine in depth four key areas relating to the production and reproduction of Islamic knowledge: authoritative answers in response to explicit questions in the form of fatwas. the mosque and mosque association as the setting of much formal and informal transmission of Islamic knowledge. the role of Muslim intellectuals in articulating alternative Muslim discourses. higher Islamic education in Europe and the training of imams and other religious functionaries. Featuring contributions from leading sociologists and anthropologists, the book presents the findings of empirical research in these issues from a range of European countries such as France, Italy, the Netherlands and Great Britain. As such it has a broad appeal, and will be of great interest to students and scholars of Islamic studies, anthropology, sociology and religion.

With unprecedented access to a closed culture, Lacroix offers an account of Islamism in Saudi Arabia. Tracing the last half-century of the Sahwa, or "Islamic Awakening," he explains the brand of Islam that gave birth to Osama bin Laden—one that has been exported, and dangerously misunderstood, around the world.

This reference work is an ideal resource for anyone interested in better understanding the controversial Iraq War. It treats the war in its entirety, covering politics, religion, and history, as well as military issues.

Islam in Southeast Asia

Shari'a in the Modern Era

Salafi Piety in the Twentieth-Century Middle East

Comparative Perspectives on Religious Claims and Nationalism

Print Media and Islamic Revival

Great Trials & Tribulations

Fatwa Kontemporari Jilid 2, Siri 1 (Al-Quran, Hadith & Akidah)

Salafism, comprised of fundamentalist Islamic movements whose adherents consider themselves the only "saved" sect of Islam, has been little studied, remains shrouded in misconceptions, and has provoked new interest as Salafists have recently staked a claim to power in some Arab states while spearheading battles against "infidel" Arab regimes during recent rebellions in the Arab world. Robert G. Rabil examines the emergence and development of Salafism into a prominent religious movement in Lebanon, including the ideological and sociopolitical foundation that led to the three different schools of Salafism in Lebanon: quietist Salafists, Haraki (active) Salafists; and Salafi Jihadists. Emphasizing their manhaj (methodology) toward politics, the author surveys Salafists' ideological transformation from opponents to supporters of political engagement. Their antagonism to Hezbollah, which they denounce as the party of Satan, has risen exponentially following the party's seizure of Beirut in 2008 and support of the tyrannical Syrian regime. Salafism in Lebanon also demonstrates how activists and jihadi Salafists, in response to the political weakness of Sunni leadership, have threatened regional and international security by endorsing violence and jihad. Drawing on field research trips, personal interviews, and Arabic primary sources, the book explores the relationship between the ideologies of the various schools of Salafism and their praxis in relation to Lebanese politics. The book should interest students and scholars of Islamic movements, international affairs, politics and religion, and radical groups and terrorism.

This in-depth study of U.S. involvement in the modern Middle East carefully weighs the interplay of domestic, cultural, religious, diplomatic, international, and military events in one of the world's most troubled regions. • Hundreds of alphabetically organized entries on wars, political events, religious and cultural issues, and diplomatic initiatives, as well as in-depth essays on background material, area and regional analyses, and biographical entries • An introduction by General Anthony Zinni, USMC (Ret), former commander in chief of U.S. Central Command • A chronologically arranged final volume comprised of primary and contemporary documents with individual introductions • A detailed chronology of events • Cross-references and books for further reading appended to each entry • A bibliography of over 450 books that are the latest in the field