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Theological And
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Africa
Roots Of Our
Theological
And
Philosophical
Roots Of Our
Ecological
Crisis

This book brings
together twelve

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essays on a wide
and rich range of
topics,
discussions and
methodologies in
African theology
today. Even the
book's limitations
provide an
insight into the
situation: its
variety also

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indicates the
absence of
comprehensive
and sustained
discussion
flowing from the
economic and
institutional
limitation of
Africa where
research in
theology is often

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beyond the
means of many
theologians.

Then there is the
difficulty of
staying abreast
of continually
changing
contexts and
events in Africa
itself. For all of
these reasons

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then, a
compelling
introduction to a
dynamic analysis
and
conversation.

In a world of
increasing
globalization, we
live amidst a
clash of cultures,
religions, and

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worldviews –
Roots Of Our
Ecological Crisis
each battling for
the human heart
and mind. In this
in-depth study,
Yusufu Turaki
offers a
theological
framework for
engaging this
clash of
perspectives in

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Africa, where traditional African religions, colonialism, and exposure to Christianity have each had a lasting impact on contemporary African worldviews.

Professor Turaki

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undertakes a
Roots Of Our
systematic
Ecological Crisis
analysis of the
nature of African
Traditional
Religion, its
complex history
with Christianity,
and the need for
African Christian
theology to
address its

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cultural and
Roots Of Our
historical roots
Ecological Crisis
effectively. He
provides both a
conceptual
framework and
practical guide
for engaging
African cultures
and religions
with compassion,
understanding,

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and a firm
Roots Of Our
foundation
Ecological Crisis
rooted in

scriptural truth.

This book is an
excellent
resource for
students of
religion and
theology, as well
as those
interested in

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Africa 's
Roots Of Our
Ecological Crisis
traditional
heritage or
drawn to the
important work
of cross-cultural
and inter-
religious
dialogue.
This book
engages the
theology of

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Joseph
Ratzinger/Pope
Benedict XVI in
dialogue with
African Catholic
theological
concerns and
challenges. After
an Introduction
by Matthew
Levering arguing
that African

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Catholic theology
Roots Of Our
Ecological Crisis
is an important
resource for the
whole Church,
the book
contains ten
chapters by
African and non-
African Catholic
theologians.
Paulinus Odozor
investigates

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whether and, if
so, how the God
of Jesus Christ

stands in
continuity with
the God known
to African

Traditional
Religions. Paul

latub sun

Adaja addresses
faith and reason

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in light of the
Roots Of Our
Ecological Crisis
current African
anthropological
crisis. Tegha Nji
and Valery Akoh
connect
Ratzinger's idea
of "pro-
existence" with
traditional
African
understandings

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of solidarity.
Roots Of Our
Ecological Crisis
Jacob Phillips
compares the
theologies of
Robert Cardinal
Sarah and
Joseph Ratzinger
/Benedict XVI.
Dennis Kasule
examines the
requirements of
a New

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Evangelization
Roots Of Our
Ecological Crisis
for Africa, in
light of the case
of Uganda.

Joseph
Lugalambi
proposes that
the Catholic
liturgies of
Africa are in
need of reform.
Mary-Reginald

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N. Anibueze
explores the
Eucharist as a so
cio-
communitarian
event. Emery de
Gaal reflects
upon Ratzinger/B
enedict's
theology of
inculturation.
Joseph

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Ogbonnaya
treats Caritas in
Veritate with a

focus upon the
case of Nigeria.

Maurice Ashley
Agbaw-Ebai

meditates upon
Ratzinger's
understanding of
political power.

Christianity has

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an inherent
Roots Of Our
capability to
Ecological Crisis
assume, as its
novel mode of
expression, the
local idioms,
customs, and
thought forms of
a new cultural
frontier that it
encounters. As a
result,

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Christianity has
become
multicultural and
multilingual.

What is the role
of theology in
the imagination
and articulation
of Christianity ' s
inherent
multiculturalism
and multi-

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vernacularity?
Victor Ezigbo
Ecological Crisis
examines this
question by
exploring the
nature and
practice of
contextual
theology. To
accomplish this
task, this book
engages the main

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genres of
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contextual
Ecological Crisis
theology,
explores echoes
of contextual
theological
thinking in some
of Jesus ' s
sayings, and
discusses
insights into
contextual

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theology that can
be discerned in
the discourses
on theology and
caste relations
(Dalit theology),
theology and
primal cultures
(African
theology), and
theology and
poverty (Latin

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American
Roots Of Our
liberation
Ecological Crisis
theology).

Ex Auditu -

Volume 31

Africa

Celebrating John

Samuel Mbiti ' s

Contribution

The Art of

Contextual

Theology

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Philosophical
Roots Of Our
Ecological Crisis

The Quest for Liberation and Reconciliation

Issues in African
Christian
Theology

Noting the
relationship between
philosophy and the
doctrine of the Trinity,
this book offers the
African pre-Christian
understanding of God

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and the Ntu-
metaphysics as
theoretical gateways
for African reflections
on the doctrine of the
Trinity.

AfricaTheological and
Philosophical Roots of
Our Ecological
CrisisEssays on the
Land, Ecotheology,
and Traditions in
AfricaWipf and Stock
Publishers

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The purpose of this book is to combine perspectives of scholars from Africa on Child Theology from a variety of theological sub-disciplines to provide some theological and ministerial perspectives on this topic. The book disseminates original research and new

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developments in this study field, especially as relevant to the African context. In the process it addresses also the global need to hear voices from Africa in this academic field. It aims to convey the importance of considering Africa's children in theologising. The

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different chapters represent diverse methodologies, but the central and common focus is to approach the subject from the viewpoint of Africa's children. The individual authors' varied theological sub-disciplinary dispositions contribute to the unique and distinct character of

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the book. Almost all chapters are theoretical orientated with less empirical but more qualitative research, although some of the chapters refer to empirical research that the authors have performed in the past. Most of the academic literature in the field of Child Theologies is

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from American or
British-European
origin. The African
context is fairly absent
in this discourse,
although it is the
youngest continent
and presents unique
and relevant
challenges. This book
was written by
theological scholars
from Africa, focussing
on Africa's children. It

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addresses not only theoretical challenges in this field but also provides theological perspectives for ministry with children and for important social change. Written from a variety of theological sub-disciplines, the book is aimed at scholars across theological sub-disciplines, especially

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those theological scholars interested in the intersections between theology, childhood studies and African cultural or social themes. It addresses themes and provides insights that are also relevant for specialist leaders and professionals in this field. No part of the book was

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plagiarised from
another publication or
published elsewhere.

Covering three
broader issues
biodiversity
conservation,
religious doctrine and
environment the book
Biodiversity

Conservation Ethics
in Major Religions is
the result of a unique
approach. It attempts

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to initiate scientific discourse through the fabric of religions. Spread across 15 chapters, the book covers the essence of 10 religions on biodiversity, encompassing a wide range of issues related to conservation. The book promises to be a useful resource for

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biodiversity students,
researchers and
protected area
managers and also
for religious scholars
who are invited to
look at the broader
themes of religions
beyond theology.

Christian Identity in
Cross-Cultural
Perspective

African Theology,
Philosophy, and

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Religions
Essays in Honor of J.
Deotis Roberts
Theological and
Philosophical Roots of
Our Ecological Crisis
Christianity and
Ecological Theology
African Christian
Theologies and the
Impact of the
Reformation
Christian Alternatives
to the Political Status

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Philosophical
Quo

*One of the strongest
heritages of the*

*Reformation for
Christianity was to
return to the central
role given to the
Bible, translated in
local dialects.*

*Christianity
expanded thanks to
the translation of the*

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*Bible in vernacular
languages
worldwide. Most
importantly, the
people who had been
victims of prejudices
of race supremacy
could now have
access to God in
their own language,
culture, and idioms
without*

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Philosophical
*intermediaries. It is
largely thanks to
Bible translations
that the majority of
those churches in
Africa, born of
European mission
activities, continued
to develop positively
after the end of the
colonial age, and
that independent*

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*African churches
emerged. (Series:
Theology in the
Public Square /
Theologie in der
Ã?Ã?ffentlichkeit,
Vol. 10) [Subject:
African Studies,
Christian Studies]
AIDS. Famine.
Ethnic strife.
Refugees. Poverty.*

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*Debt. Environmental
Roots Of Our
degradation. These
Ecological Crisis
form the wounded
face of Africa today,
the reality
confronting the
church of Africa. To
heal Africa, Spiritan
Father Elochukwu
Uzukwu argues that
the church in Africa
must become a*

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Philosophical
*credible and
effective agent of
change by making
full use of African
resources--natural
and sociohistorical--
including traditional
patterns of social
organization. In
order to renew itself,
the church must
remember that it*

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Philosophical
*does not exist for
itself but for the
people--to bear*

*witness in Africa to
the risen Lord.*

*Focusing on the
Catholic Church in
Africa today, A
Listening Church
proposes a fresh
approach to
ecclesiology.*

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Philosophical
Roots Of Our
Ecological Crisis

*Following closely on
the African Synod of
Bishops, Uzukwu
proposes the
initiation of serious
theological
discussion on the
structure of the
Church in Africa
that came out of that
historic occasion.*

Simply speaking, the

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Roots Of Our
Ecological Crisis

*African churches
must listen to their
people, and the*

*Church in Rome
must listen to the
churches in Africa.
Higher education
has not escaped the
imperative of
transformation
which has marked
the post-apartheid*

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Philosophical
South African
Roots Of Our
Ecological Crisis

*landscape. The
nature of the
changes at
universities,
however, is open to
critique.*

*Fundamental
questions
concerning the
ideological
moorings of*

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Ecological Crisis

*knowledge and the
politics of the
curriculum have not
yet been
satisfactorily
addressed. During
the apartheid era,
theology faculties
played influential
roles at traditional
universities, and
were often*

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Roots Of Our
Ecological Crisis

*characterised by
unsettling exclusion
of non- Christian
religions, non-
Calvinist
denominations and
marginalised voices.*

*This volume of
essays evidences a
process at the
University of the
Free State?s Faculty*

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*of Theology to
reflect seriously
about the need for
transformation at the
fundamental level,
that is, of
knowledge. The
challenge for
theology at a public
university is framed
in terms of
epistemological*

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Philosophical
transformation. A
Roots Of Our
number of
Ecological Crisis
outstanding public
intellectuals such as
Jonathan Jansen,
Crain Soudien and
Lis Lange have been
invited to present
papers to clarify the
conceptual
challenge and what
this might entail for

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Philosophical
*theology. Well-
known theologians
such as Conrad
Wethmar, Allan
Boesak and Martin
Prozesky reflect on
the nature of
theology and
religion at
universities amidst
social exigencies.
Two international*

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Philosophical
theologians ?

*Harold Attridge
from the prestigious
Yale Divinity School
and Bram van de
Beek from the Free
University of
Amsterdam ? share
their experiences of
institutions that
exemplify excellence
and ecumenical*

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openness.

*Theologians from
the Departments of
Practical Theology
and Systematic
Theology at the
University of the
Free State, writing
from the ?inside?,
articulate the
challenges they
envision for theology*

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Philosophical
*in a post-apartheid
dispensation. The
essays represent a
variety of
perspectives, but all
attest to a
commitment to re-
think the nature and
task of theology at a
public university,
accepting the
challenge of*

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Roots Of Our
Ecological Crisis

*knowledge and
power, of plurality
and otherness, and
of restorative
intellectual justice.
These timely essays
make a unique
contribution to the
discourses on
transformation and
on theology at a
public university.*

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*In African Theology
Roots Of Our
as Liberating
Ecological Crisis
Wisdom;*

*Celebrating Life and
Harmony in the
Evangelical*

*Lutheran Church in
Botswana, Mari-*

Anna Pöntinen

*analyses contextual
interpretations of the
Christian faith in*

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*this church. These
interpretations draw
from the Tswana
tradition and*

liberation in Christ.

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All Things New

*In Honor of Dr. Tite
Tiénou with*

*Additional Essays on
World Christianity*

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*Evangelicals and
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Empire
Ecological Crisis*
*An International
Journal for the
Theological
Interpretation of
Scripture*
*Joseph Ratzinger
and the Future of
African Theology*
*Engaging Religions
and Worldviews in*

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Africa

*A Short History
of African*

*Philosophy
discusses major
ideas, figures,
and schools of
thought in
philosophy in
the African
context. While
drawing out
critical issues
in the formation*

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*of African
philosophy,
Barry Hallen*
focuses on
recent
scholarship and
relevant debates
that have made
African
philosophy
critical to
understanding
the rich and
complex cultural

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*heritage of the
continent. This
revised edition
expands the
historical
perspective,
takes account of
recent
discoveries and
new canonical
figures,
highlights new
discussions
about gender as*

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a cultural and
Roots Of Our
phenomenon,
Ecological Crisis
clarifies issues
regarding
indigenous
cultures and
human rights,
and builds on
the notion that
African
philosophy
shares methods
and concerns of

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philosophy
worldwide. This
short reference
is an essential
resource for
students,
scholars, and
general readers.
Leading
evangelical
thinkers
engage--and are
engaged by--the
most explosive

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and discussed
Roots Of Our
empire in the
Epistological Crisis
first decade of
the twenty-first
century, Michael
Hardt and
Antonio Negri.
This volume
discusses
normative
theological
categories from
a black

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perspective and
Roots Of Our
argues that
Ecological Crisis
there is no
major Christian
doctrine on
which black
theology has not
commented. Part
One explores
introductory
questions such
as: what have
been the
historical and

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*social factors
fostering a
black theology,
and what are
some of the
internal factors
key to its
growth? Part Two
examines major
doctrines which
have been
important for
black theology
in terms of*

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Roots Of Our
Ecological Crisis

*clarifying key
intellectual
foci common to
the study of
religion. The
final part
discusses black
theology as a
world-wide
development
constituted by i
nterdisciplinary
approaches. The
volume has an*

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Roots Of Our
Christian Crisis

*important role
in bringing
Christian
thought into
confrontation
with one of the
central
challenges of
modernity,
namely the
problem of race
and racism. This
Companion puts
theological*

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themes in
conversation
with issues of
Ecological Crisis
ethnicity,
gender, social
analysis,
politics and
class and is
ideal for
undergraduate
and graduate
students.
In African
Theology,

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Roots Of Our
Religions:

*Celebrating John
Samuel Mbiti's
Contribution,
contributors
explore John
Samuel Mbiti's
contributions to
African
scholarship and
demonstrate how
he broke through
the western*

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Roots Of Our
Ecological Crisis

*glass ceiling of
scholarship and
made African-
informed and
African-shaped
scholarship a
reality.*

*Contributors
examine the far-
reaching
implications of
Mbiti's
scholarship,
arguing that he*

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Ecological Crisis

*shifted the
contemporary
African
Christian
landscape and
informed global
expressions of
Christianity.*

*African
Theology,
Philosophy, and
Religions
analyzes Mbiti's
scholarship and*

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shows that his theories are malleable and fluid, allowing a new generation of scholars to reinterpret, reconstruct, and further develop his theories. This collection brings together contributors from a wide

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range of
disciplines to
study John
Samuel Mbiti as
the father of
contemporary
African theology
and grapple with
questions
Africans face in
the twenty-first
century.
Justice,
Interpretation,

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Discourse,
Economics
In Search of
Foundations for
African
Catholicism
African
Theocology
Re-imagining
African
Christologies
Communities of
Faith in Africa
and the African

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Diaspora
Roots Of Our
Nyamiti's Crisis

*Theological
Methodology
Essays in
African
Philosophy,
Thought &
Theology*

*Christian theology is
increasingly recognized
to be now a non-*

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*western enterprise since
the high concentrations
of Christians in the
world are no longer
found in the Western
societies. Christian
Theology and African
Traditions takes
seriously this present
recognition of the
southward movement
of Christianity from
the western world to a*

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*non-western setting. It
seeks to reposition
Christian theology and
faith to engage the
African traditions in
classical category of
theology proper,
bibliology,
anthropology,
Christology,
pneumatology,
soteriology,
ecclesiology, and*

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Philosophical
*eschatology and
provides unique
insights and problems
that these classical and
systematic categories
poses to African
Christianity. Similarly,
it provides theological
blueprint for non-
Africans who are
interested in knowing
the nature and shape
of the Christian*

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*theology in non-
western settings.*

Consequently,
*Christian Theology and
African Traditions
goes beyond the mere
criticism of Western
misrepresentation of
African traditions to
seeing how the
Christian theology in its
systematic character
engages the African*

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traditions. With this methodological template, the work describes in the space of twelve chapters the different classical teachings of the Christian faith on God, scriptures, spirits and demons, the nature of the human person, the persons of Christ, salvation, the Holy

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*Spirit, the church, and
the future life in
dialogue with some
specific traditions of
the African people.*

*This study analyzes the
interaction between neo-
Thomism and African
thinking in Nyamiti's
theological
methodology. It is a
case-study on the
position of Western phi*

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*losophical-theological
systems in a non-
Western context.*

"Who do you say that I am" (Mark 8:29) is the question of Christology. By asking this question, Jesus invites his followers to interpret him from within their own contexts-history, experience, and social

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location. Therefore, all responses to Jesus's invitation are contextual. But for too long, many theologians particularly in the West have continued to see Christology as a universal endeavor that is devoid of any contextual influences. This understanding of Christology undermines

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*Jesus's expectations
from us to imagine and
appropriate him from
within our own
contexts. In Re-
imagining African
Christologies, Victor I.
Ezigbo presents a
constructive exposition
of the unique ways that
many African
theologians and lay
Christians from*

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various church denominations have interpreted and appropriated Jesus Christ in their own contexts. He also articulates the constructive contributions that these African Christologies can make to the development of Christological discourse

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Philosophical
*in non-African
Christian communities.
The book explores how
African Christians in
Ghana can think eco-
theologically about the
nexus of mining, waste
pollution, water
pollution, and land
degradation. In 2017,
the government of
Ghana banned illegal
mining and declared*

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*war against any
activity that does not
complement
environmental
protection and
conservation of natural
resources. The
Christian church needs
academic resources to
support the campaign
against the destruction
of the land, water
bodies, and*

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environment. The papers presented generate theological imaginations in shaping the political campaign against the destruction of the land and the environment.

Reflection on areas related to the theme includes: "The Concept of Land in the Bible"; "The Christian Church

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and the Galamsey

Menace in West

Africa”; “The Fulani

Cattle Headsmen and

Care for the Land”;

“The Bible and the

Environment: Towards

an Agenda for Eco-

theology in African

Theological

Institutions”;

“Stewardship of the

Land”; *“The Menace of*

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Philosophical
Mining in Ghana”;
“*Destruction of Water
Bodies in Ghana*”; and

“*The Menace of Plastic
Waste in Ghana.*” This
volume will serve as a
textbook for theological
students, the church,
and other
governmental agencies.

Mission in a Post

Missionary Era

Being and Becoming

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Philosophical
*African as a
Permanent Work in
Progress*

*Doing Theology in the
Era of World*

Christianity

African Theology

Today

The Doctrine of God in

African Christian

Thought

Aims, Methodologies,

and Issues in Public

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*A Christian
Theological Method*

“The public
rationality of
Christian
faith is
demonstrated
in the way
that Christian
convictions
make

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contributions
to the
contents and
substance of
intellectual,
pluralistic
public
discourses on
themes like
economic
justice and
human rights.

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The impact of
Christian
faith for all
walks of life,
from the most
intimate
individual
life to the
most social,
global and
cosmic life,
are dealt with

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Philosophical
in this great
Roots Of Our
work of Public
Ecological Crisis
Theology from
the African
soil." - Prof
Nico Koopman
The Christian
faith presents
a distinctive
vision of last
things: that
God in Christ

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aims to
reconcile the
world to
himself, and
through his
Spirit and a
new people, to
set all things
to right. This
good news is
for all
nations and

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peoples, but
for too long
the Christian
doctrine of
eschatology
has focused on
debates and
arguments
rooted solely
in the Western
church. In All
Things New,

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leading
theologians
and biblical
scholars from
Africa, Asia,
Latin America,
and North
America offer
readers a
glimpse of how
Christians
around the

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globe are
perceiving and
describing the
Christian
hope. The
result is a
remarkably
refreshing and
distinctive
vision of
eschatology
guaranteed to

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raise new
questions and
add new
insights to
the global
church's
vision of the
eschaton.
Having taught
on ethics in
Africa for
almost a

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decade, James
Nkansah-
Obrempong
presents a
work that goes
some way to
addressing the
dearth of
materials on
ethics that
combine
African

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social,
Roots Of Our
religious,
Ecological Crisis
cultural and

moral values
with biblical
and
theological
values.

Integrating
these from
African,
Western and

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Philosophical
biblical
Roots Of Our
contexts
Ecological Crisis
Nkansah

demonstrates
how important
they are for
dealing with
contemporary
moral and
social issues
facing the
church in

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Philosophical
Africa and
Roots Of Our
African
Ecological Crisis

societies. The
book develops
a theoretical,
biblical and
theological
foundation for
Theological
Ethics and
uses this to
address the

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broader issues
that affect
the socio-
political and
economic life
of African
people and the
church.

“If my people,
who are called
by my name,
will humble

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Philosophical
Roots Of Our
Ecological Crisis

themselves and
pray and seek
my face and
turn from
their wicked
ways, then I
will hear from
heaven, and I
will forgive
their sin and
will heal
their land." 2

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Philosophical
Chronicles
7:14 Kenya is
Ecological Crisis
a diverse

nation, with
many ethnic
communities
and cultural
traditions.

However, this
diversity has
led to deep
divisions over

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the years,
resulting in
entrenched
ethnopolitical
tension and
conflict. In
this book, Dr
David Kirwa
Tarus
advocates for
a Christian
theological

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response to
the nation's
divisions by
presenting
various
theological
perspectives
on
anthropology,
society, and
politics
including

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those of John
Calvin and
John Mbiti, as
well as other
prominent
Kenyan
theologians.

This work
traces the
history of
ethnopolitical
conflict in

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Kenya and the
Roots Of Our
church's
Ecological Crisis
response from
1895 to 2013
and thoroughly
examines how a
reformed
theology can
provide a
pathway to
social
cohesion in

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Kenya. David
Tarus humbly
yet boldly
challenges

Kenyans to
pursue
national unity
and peace by
interrogating
their
allegiances to
their ethnic

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Philosophical
Roots Of Our
Ecological Crisis

communities
and political
parties. This
book carefully
argues why it
is only a
Christian
identity,
commitment to
humanity as
bearing the
divine image,

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and the triune
God himself,
that can heal
the divisions
in this land
and in turn
bring an end
to other
social evils
such as
corruption,
intolerance,

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and violence.
Ethnopolitical
conflict is
not confined
to one nation,
and this study
will bear much
fruit in other
contexts where
people yearn
for social
cohesion.

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Roots Of Our
Ethics
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Communion in
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Christian
Theology and
African
Traditions
African
Theology as

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A Different
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Moral Teaching

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Abbreviations

Introduction Klyne

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Realism" in Biblical

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Theological
Ecological Crisis*
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Elizabeth Y. Sung
Response to Sung
Valerie Landfair
*Reimagining
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Response to
Brogdon Al Tizon
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Outrage at
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Antiracist
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White Followers of
Jesus* Kyle J. A.
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*Reinterpretation of
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Soong-Chan Rah
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*There is probably
no set of issues of
greater importance
in the
contemporary
world than those
that are to do with
the Earth on which
we live and
depend. The more*

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*alienated we
become from it the
more we contribute
to our own
destruction.*

*Christianity's
complicity in this
destruction is well-
documented and
hotly debated.*

*Africa can ill afford
to fall into the*

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same trap that

Western

Christianity has in

this regard. One

senses the

urgency of these

concerns in

Blasu's African

Theocology:

Studies in African

Religious Creation

Care. Extremely

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well-informed in the field, Blasus not only draws on the three major religions in Africa—Christianity, Islam, and African traditional religion—but demonstrates familiarity with the most important

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recent

*contributions in the
field from Western
scholarship. With
its emphasis on
pedagogics,
African*

*Theocology will
play a seminal role
in the construction
of curricula for an
African Christian*

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*theology of the
environment and is
sure to be an
essential
contribution to all
libraries in
institutions of
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Africa offers a*

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*multi-disciplinary
analysis of the
Christian tradition
across the African
continent and
throughout a long
historical span.
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historical and
thematic essays
tracing the
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*Christianity in
Africa, as well as
its growth,*

*developments, and
effects, including
the lived*

*experience of
African Christians.*

*Individual chapters
address the
themes of*

Christianity and

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*gender, the
development of
African-initiated
churches, the
growth of
Pentecostalism,
and the influence
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issues of sexuality,
music, and public
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comprehensive*

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*volume will serve
as a valuable
overview and
reference work for
students and
researchers
worldwide.*

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scholars present
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*themes of
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*tribute to J. Deotis
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*essays are divided
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interesting array of
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ethics, and
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involved in the
quests for*

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*liberation and
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the rest of the
world.*

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Accounts of
Jewish
immigrants
usually describe
the role of
education in
helping

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youngsters earn
a higher social
position than

their parents.

*Melissa F. Weiner
argues that New
York City schools
did not serve as
pathways to
mobility for
Jewish or African
American
students.*

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***Instead, at
different points
in the city's
history,
politicians and
administrators
erected similar
racial barriers to
social
advancement by
marginalizing and
denying
resources that***

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***other students
enjoyed. Power,
Protest, and the
Public Schools
explores how
activists,
particularly
parents and
children,
responded to
inequality; the
short-term
effects of their***

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***involvement; and
the long-term
benefits that
would spearhead
future activism.
Weiner concludes
by considering
how today's
Hispanic and
Arab children
face similar
inequalities
within public***

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schools.
Roots Of Our
Christian
Ecological Crisis
theologians in
Africa are faced
with three
conflicting
worlds: Christian
faith, African
culture and
modern culture.
In spite of the
commitment of
Christian

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***theologians to
live by biblical
teaching, there is
a tendency for
them to become
involved with
issues in their
environments,
causing tension.
The salient issues
confronting
Christianity in
Africa are***

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an evangelical
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religious
movement inside
this southern
Africa country. It
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***a community of
faith that is often
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place of
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religions. The
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its inception to
the present.
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Pentecostal
churches, general
doctrine of the
movement, and
the movement's
contribution to
the country. The
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analysis
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camp meetings in
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communities,

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of racial oppression
and segregation,
Black Americans
were able to move
in greater numbers
into previously all-
or predominantly-
White colleges and
universities.
However, they
encountered
normative
structures that

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excluded or
distorted the Black
experience and
denied Black
perspectives. As a
result, Black studies
grew up
reconstructing the
humanity of a
historically
oppressed,
devalued, and
exploited group.

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studies offers
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historical mission of
the field of African-
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from a broad-based
Black intellectual
tradition defined by
the metaproblem of
cultural hegemony.
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broaden our
thinking about the

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of Black studies.
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Afrocentric or Black-
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approaches to
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emphasis on
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ancient Egypt, but
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field of Christian
ecological theology
over the last three
decades or so.

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number of recent
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consolidating many
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insights in
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to respond to the
environmental
crisis has been
reiterated
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and explorations on

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the epistemological
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relevance of African
proverbs, especially
with growing calls
for the

decolonisation of
African curricula.

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contributors have
chosen to reflect on
the diverse ways of
being and
becoming African

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as a permanent
work in progress by
drawing inspiration
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harnessing of the
effectualness of
oratory, especially
his use of proverbs
in his works. The
book recognises
and celebrates the
fact that Achebe's

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proverbial Igbo
imaginations of
being and
becoming African
are compelling
because they are
instructive about
the lives, stories,
struggles and
aspirations of the
rainbow of people
that make up Africa
as a veritable global

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arena of productive
circulations,
entanglements and
compositeness of
being. The
contributions foray
into how claims to
and practices of
being and
becoming African
are steeped in
histories of
mobilities and a

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myriad of encounters shaped by and inspiring of the competing and complementary logics of personhood and power that Africans have sought and seek to capture in their repertoires of proverbs. The task of documenting

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African proverbs
and rendering them
accessible in the
form of a common
hard currency with
fascinating
epistemological
possibilities
remains a challenge
yearning for
financial, scholarly,
social and political
attention. The book

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is an important
contribution to
John Mbiti's clarion
call for an active
and sustained
interest in African
proverbs.

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Celebrating Life and
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