

Anxious Masculinity In Early Modern England (Cambridge Studies In Renaissance Literature And Culture)

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Breitenberg returns to, and deepens, our understanding of early modern masculinity through a study of selected texts. His thesis is that 'masculinity is inherently anxious' in the period precisely because of the gendered inequality upon which patriarchal social and institutional structures are built.

Anxious Masculinity in Early Modern England by Mark ...

Anxious Masculinity in Early Modern England. To recent studies of Renaissance subjectivity, Anxious Masculinity in Early Modern England contributes the argument that masculinity is unavoidably anxious and volatile in cultures that distribute power and authority according to patriarchal prerogatives. Drawing from current arguments in feminism, cultural studies, historicism, psychoanalysis and gay studies, Mark Breitenberg explores the dialectic of desire and anxiety in masculine subjectivity ...

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growing body of scholarship on sexuality and identity in early modern England, this essay dwells on male, heterosexual jealousy-the anxiety and violence engendered in men by a patriarchal economy that constructs masculine identity as dependent on the coercive and symbolic regulation of women's sexuality.

Anxious Masculinity: Sexual Jealousy in Early Modern England

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Under this fear, in which patriarchy and the masculine principle has been contrived, both male and female are confined. Mark Breitenberg argues that early modern England was especially wrought with what he calls 'anxious masculinity.' This anxious masculinity, he asserts is rooted in the patriarchal roles of the time.

The Problem Of Patriarchy And Anxious Masculinity In ...

106 Instead of the feminist notion of patriarchy as a system based on male domination and privilege on the one hand and female subjection and victimhood on the other, several scholars have recently proposed that patriarchy caused anxiety among early modern men who often felt unable or did not wish to fulfil their patriarchal duties: Kathleen Brown, Good wives, nasty wenches and anxious patriarchs: gender, race, and power in colonial Virginia (Chapel Hill, NC, and London, 1996); Shepard ...

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